## SAUK COUNTY BOARD OF SUPERVISORS MEETING NOTICE/AGENDA

COMMITTEE:

SAUK COUNTY BOARD OF SUPERVISORS - REGULAR MEETING

DATE:

TUESDAY, APRIL 18, 2017

TIME:

6:00 PM

PLACE:

ROOM 326, WEST SQUARE BUILDING, 505 BROADWAY, BARABOO, WI

# <u>5:30 PM – COMMUNICATIONS INFRASTRUCTURE COMMITTEE:</u> in the Gallery of County Board Room, Room #326A to consider:

- 1. Call to Order and Certify Compliance with Open Meeting Law.
- 2. Adopt Agenda.
- 3. Consideration of Resolution 46-2017 Approving An Update To The Leased Tower Space Contract With Bug Tussel Wireless.
- 4. Adjourn.

#### 5:30 PM - EXECUTIVE & LEGISLATIVE COMMTTEE: in the Room 213, 505 Broadway, to consider:

- 1. Call to Order and Certify Compliance with Open Meeting Law.
- 2. Adopt Agenda.
- 3. Approval of CJCC carryforwards.
- 4. Agenda for the April 20, 2017 meeting.
- 5. Adjourn.

### <u>5:50 PM – FINANCE COMMITTEE:</u> in the Gallery of County Board Room, Room #326A to consider:

- 1. Call to Order and Certify Compliance with Open Meeting Law.
- 2. Adopt Agenda.
- 3. Approval of County vouchers.
- 4. Adjourn.

#### REGULAR MEETING: SAUK COUNTY BOARD OF SUPERVISORS

- 1) Call to Order and Certify Compliance with Open Meeting Law.
- 2) Roll Call.
- 3) Invocation and Pledge of Allegiance.
- 4) Adopt Agenda.
- 5) Adopt Minutes of Previous Meeting.
- 6) Scheduled Appearances.
  - a. Ed White, Exec. Director-Sauk County Development Corporation: Introduction; SCDC Update.
- 7) Public Comment (3-minute limit): Registration form located on the table in gallery of County Board Room 326 turn in to the County Board Chair or County Clerk.
- 8) Communications:
  - a. 04/02/17 Notice To Sauk County Clerk: Appointment To Fill Vacancy in District 19 (Page 4);
  - b. 03/20/17 Letter from Wisconsin Historical Society, re: Charles and Anna Ruhland House (Page 5).
- 9) Bills & Referrals.
- 10) Claims.
- 11) Appointments.
  - a. Sauk County Board of Supervisors:

Andrea Lombard, 509 Second Street, Baraboo, WI, filling unexpired term of former Supervisor Douglas Ament, expiring 04/16/2018.

b. Aging & Disability Resource Center Advisory Board:

Art Carlson, Citizen member, Re-appointment

3-Year Term - 04/18/2017 - 04/21/2020

Jo Ellen Waddell, Citizen member, Re-appointment 3-Year Term - 04/18/2017 – 04/21/2020

### c. Transportation Coordination Committee:

Art Carlson, Citizen member, Re-appointment 3-Year Term – 04/18/2017 – 04/21/2020

Jo Ellen Waddell, Citizen member, Re-appointment 3-Year Term - 04/18/2017 - 04/21/2020

## d. Comprehensive Community Services (CCS)/Families Come First Coordinating Committee:

Rick McKellar, Citizen member, Re-appointment 2-Year Term – 04/18/2017 – 04/19/2019

Jennifer Meister, Employee, New appointment 2-Year Term – 04/18/2017 – 04/19/2019

Sarah Beuthin, Employee, New appointment 2-Year Term - 04/18/2017 - 04/19/2019

Jill Ellinwood, Employee, New appointment 2-Year Term - 04/18/2017 – 04/19/2019

- 12) Proclamations.
- 13) Unfinished Business.
- 14) Reports informational, no action required.
  - a. Rebecca C. Evert, Sauk County Clerk Rezoning petitions filed with the office of the Sauk County Clerk as a requirement of Wisconsin State Statutes 59.69(5)(e): None.
  - b. Jennifer Vosen, SCHCC Administrator Issue for Midterm: Possible Expansion of Services on SCHCC Reedsburg Campus.
  - c. Dan Brattset, Sauk Co. Human Services Director Issues for Midterm
  - d. Marty Krueger, County Board Chair (Chairperson's Report- March, 2017 attached to Granicus)
    - 04/20/17 Special Meeting Sauk County Board of Supervisors;
    - Mid-Term Assessment Sauk County Board of Supervisors;
    - Great Sauk State Trail Update;
  - e. Alene Kleczek Bolin, Administrative Coordinator
    - Update on budget process.

## 15) Consent Agenda:

## **HEALTH CARE CENTER BOARD OF TRUSTEES:**

Resolution 45-2017 Commending Dean Alt For Over 41 Years Of Faithful Service To The People Of Sauk County. (Page 6)

#### 16) Resolutions & Ordinances:

## COMMUNICATIONS INFRASTRUCTURE:

Resolution 46-2017 Amending The Current Leased Tower Space Contract With Bug Tussel Wireless At Three Tower Sites. (Pages 7-11)

#### CONSERVATION, PLANNING AND ZONING COMMITTEE:

Resolution 47-2017 Authorizing The Purchase Of A Truck For The Conservation, Planning And Zoning Department. (Pages 12-13)

Resolution 48-2017 Approving An Amendment To The Town Of Merrimac Zoning Ordinance To Rezone Land In The Town Of Merrimac From An Agricultural To A Commercial Zoning District And A Recreation Commercial Zoning District. *Colored maps are attached to Granicus*. (Pages 14-17)

#### **EXECUTIVE & LEGISLATIVE COMMITTEE:**

Resolution 49-2017 Amending Resolution Number 80-2016 Concerning The Formation Of An Ad Hoc Committee Regarding Board Structure, Compensation And Size By Extending The Time In Which To Complete Its Work. (Page 18)

#### FINANCE COMMITTEE:

Resolution 50-2017 Assigning Funds As Of December 31, 2016 And Amending The 2017 Budget For These Assignments. (Pages 19-20)

#### **PROPERTY & INSURANCE COMMITTEE:**

Resolution 51-2017 Authorizing The Closing Of Certain County Facilities For The Purpose Of Conducting An Emergency Preparedness Drill. (Pages 21-22)

Resolution 52-2017 Authorization To Contract With Ex-Cell Building Restoration LLC To Complete Exterior Tuckpointing Repairs To The Historic Courthouse. (Page 23)

- 17) Pursuant to Rule 1 (a) of the Rules of the Sauk County Board, consideration of possible amendments to those Rules.
- 18) Adjournment to a date certain.

Respectfully,

Martin F. Krueger

**County Board Chair** 

County Board Members, County staff & the public - Provide the County Clerk a copy of:

- 1. Informational handouts distributed to Board Members
- 2. Original letters and communications presented to the Board.

#### **County Board Members:**

Stop by the Office of the County Clerk prior to each Board Meeting to sign original resolutions and ordinances.

Any person who has a qualifying disability that requires the meeting or materials at the meetings to be in an accessible location or format should or format should contact Sauk County at 608-355-3269, or TTY at 608-355-3490, between the hours of 8:00 AM and 4:30 PM, Monday through Friday, exclusive of legal holidays, at least 48 hours in advance of the meeting so that reasonable arrangements can be made to accommodate each request.

#### www.co.sauk.wi.us

Agenda mail date via United States Postal Service: April 13, 2017. Agenda Preparation: Marty Krueger, County Board Chair. s:/admin/Co Bd Agendas/2017/ctybdagendaAPRIL2017

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