**RESOLUTION NO. \_\_\_\_\_ - 2020**

**AUTHORIZING A CONTRACT WITH TOM WEBER CONSULTANT**

**Fiscal Impact: [ ] None [X] Budgeted Expenditure [ ] Not Budgeted**

***Background:*** This resolution authorizes the Sauk County Health Department to contract with Tom Weber to work with the Justice, Diversion, and Support (JDS) program for the period beginning 03/15/2020 and ending 12/31/2020.
Tom Weber will work with the Health Department/JDS program to develop Justice, Diversion and Support protocol, work with the Criminal Justice Coordinating Council committee and sub committees and develop implementable action plans. Additionally, Tom Weber will develop best practice policies and procedures for interdepartmental coordination.
The Justice, Diversion, and Support Program supports the major goals of the County Board-approved Stepping Up Initiative (Resolution #5-16) to decrease number of those incarcerated, decrease recidivism, and increase referrals to behavioral health services.

This is an amendment to the original signed contract in the amount of $4,940. The amended contract maximum dollar value will be $25,000 and is currently in the 2020 approved budget.

 **NOW, THEREFORE, BE IT RESOLVED**, by the Sauk County Board of Supervisors, met in regular session, that the Sauk County Board of Supervisors authorizes the Sauk County Health Department to enter into a one year contract with Tom Weber, effective March 17, 2020.

For consideration by the Sauk County Board of Supervisors on March 17, 2020.

Respectfully submitted,

**BOARD OF HEALTH**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DONNA STEHLING, Chair GLEN JOHNSON

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JOHN MILLER SCOTT VON ASTEN

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
DIANE REINFELDT KIANA BEAUDIN

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

KEN CARLSON

**Fiscal Note:** These funds were budgeted in the existing budget.

**Information System Note:** No information systems impact.