# 6TL0BGSFF7

20-07057

# WISCONSIN MOTOR VEHICLE CRASH REPORT

#### SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

|       | Document Number Override P  |                                      | Primary Crash Document # Agency Crash |      | y Crash Nu                |                                     |                          | stigating Officer/Deputy PUTY D. KROLIKOWSKI |                                     |                             |                    |                        |  |
|-------|---|--------------------------------------|---------------------------------------|------|---------------------------|-------------------------------------|--------------------------|--|-------------------------------------|-----------------------------|--------------------|------------------------|--|
| 7     | Crash Date  |                                      | Crash Time                            |      | Date Arrived              |                                     | Time                     | Time Arrived                                 |                                     |                             |                    |                        |  |
| SFF7  | 07/18/2020  |                                      | 09:12 PM                              |      |                           |                                     |                          |  |                                     | I                           |                    |                        |  |
| GSI   | Date Notified 07/18/2020  |                                      | Time Notified<br>09:12 PM             |      | Total Units <b>01</b>     |                                     | Tota<br><b>00</b>        |  | l Injured                           | Total Killed<br>00          |                    |                        |  |
| .0B(  | On Emergency  |                                      | t and Run                             |      | losure 🗌 Wo               |                                     | k Zone                   |  | Frailer or Towed                    |                             |                    | Reporting<br>Ihreshold |  |
| 6TL0B | Government<br>Property  | Active School Zone School Bus Relate |                                       |      | ed                        | Tage                                | Tags                     |  |                                     |                             |                    |                        |  |
|       | Reportable Crash Type NON-DOMESTIC  |                                      |                                       |      | CATED ANIMAL W/ NO INJURY |                                     |                          |  |                                     |                             |                    | Secondary<br>Crash     |  |
|       | I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report. |                                      |                                       |      |                           |                                     |                          |  |                                     |                             |                    |                        |  |
| I     | Location  | Location                             |                                       |      |                           |                                     |                          |  |                                     |                             |                    |                        |  |
|       | ON CTHDL WB<br>1021 FT E  |                                      |                                       |      |                           |                                     | Latitude 43.403335042    |  |                                     | Longitude<br>-89.671409706  |                    |                        |  |
|       | OF STH113 NB<br>IN THE TOWN OF MERRIMAC   |                                      |                                       |      |                           |                                     | X Coordinate 283682.9375 |  |                                     | Y Coordinate<br>4809072.5   |                    |                        |  |
|       |   |                                      |                                       |      |                           |                                     |                          | ture Type                                    |                                     |                             |                    |                        |  |
| (     | Crash Scene   |                                      |                                       |      |                           |                                     |                          |  |                                     |                             |                    |                        |  |
| 1     | First Harmful Event   |                                      |                                       |      |                           |                                     | First Harm               | ful Event Lo                                 | ocation                             |                             |                    |                        |  |
|       | NON DOMESTICATED ANIMAL (ALIVE)   |                                      |                                       |      |                           | ON ROADWAY                          |                          |  |                                     |                             |                    |                        |  |
|       | Manner of Collision   |                                      |                                       |      |                           |                                     | Light Condition          |  |                                     |                             |                    |                        |  |
|       | 00 - NO COLLISION W   | /VEHIC                               | LE IN TRANS                           | PORT |                           |                                     |                          |  |                                     |                             |                    |                        |  |
|       | Road Surface Condition(s)   |                                      |                                       |      |                           | Roadway Factor(s)                   |                          |  |                                     |                             |                    |                        |  |
|       | Environment Factor(s)   |                                      |                                       |      |                           |                                     |                          |  |                                     |                             |                    |                        |  |
|       | Weather Condition(s)  |                                      |                                       |      |                           |                                     |                          |  |                                     |                             |                    |                        |  |
|       | Animal Type   |                                      |                                       |      |                           |                                     | Relation To Trafficway   |  |                                     |                             |                    |                        |  |
|       | DEER  |                                      |                                       |      |                           | TRAFFICWAY - ON ROAD                |                          |  |                                     |                             |                    |                        |  |
|       | Crash Classification - Location   |                                      |                                       |      |                           | Crash Classification - Jurisdiction |                          |  |                                     |                             |                    |                        |  |
|       | PUBLIC PROPERTY   |                                      |                                       |      |                           | NO SPECIAL JURISDICTION             |                          |  |                                     |                             |                    |                        |  |
|       | Tribal Land   |                                      |                                       |      |                           | Access Control Special Study        |                          |  |                                     |                             |                    |                        |  |
| l     | Unit Summary  |                                      |                                       |      |                           |                                     |                          |  |                                     |                             |                    |                        |  |
|       | Unit Status Vehicle Operating A   |                                      |                                       |      |                           | rating As C                         |                          |  |                                     |                             |                    |                        |  |
|       | IN TRANSIT  |                                      |                                       |      | D CLASS                   |                                     |                          | AUTOMOE                                      |                                     |                             |                    |                        |  |
| 01    | Vehicle Type PASSENGER CAR  |                                      |                                       |      |                           |                                     |                          |  | Operating                           | As Endorser                 | ments              |                        |  |
| 0     |   |                                      |                                       |      | tal # Citati              | Citations Issued                    |                          |  | al Trailers                         |                             | Total HazMat Types |                        |  |
|       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                                      | Tail/Dus # Necol                      | 0    | Total # Citations Issu    |                                     |                          | 0  |                                     |                             | 0                  |                        |  |
|       | Insurance?  | C                                    | Direction Of Trave                    |      | Pre CrashTir              |                                     | -                        |  |                                     |                             | es                 |                        |  |
| ⊢     | NO  | WESTBOUND                            |                                       |      | Mark                      |                                     |                          |  |                                     |                             |                    |                        |  |
| UNIT  | Most Harmful Event: Collision With  |                                      |                                       |      | Special Function          |                                     |                          |  |                                     | Emergency Motor Vehicle Use |                    |                        |  |
| -     | NON DOMESTICATED  |                                      | AL (ALIVE)                            |      | NO SPECIAL FUNCT          |                                     |                          | HUN  |                                     |                             |                    |                        |  |
|       | Traffic Way   |                                      |                                       |      | Traffic Control           |                                     |                          |  | Traffic Control Inoperative/Missing |                             |                    | ng                     |  |
|       | Surface Type  |                                      |                                       | Ro   | Road Curvature            |                                     |                          |  | Road Grade                          |                             |                    |                        |  |

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|      | Truc       | Truck Bus or HazMat  |                  |   |                             |                                      |  |  |  |  |  |
|------|------------|--|------------------|---|-----------------------------|--------------------------------------|--|--|--|--|--|
|      |            | Vehicle  |                  |   |                             |                                      |  |  |  |  |  |
|      |            | License Plate Number<br>AFU4645                                    |                  | Plate Type<br>AUT - AUTOMOBILE                                | St<br>WI                    | Country of Issuance<br>UNITED STATES |  |  |  |  |  |
| 5    | 6          | Vehicle Identification Number 3N1CN7AP8CL879454                    |                  | Make<br>NISSAN  | Year<br>2012                | Model<br>VERSA                       |  |  |  |  |  |
|      |            | Color<br>SIL - SILVER (ALUMINUM)                                   |                  | Body Style<br>SD - SEDAN                                      |                             | Bus Use                              |  |  |  |  |  |
| UNIT | VEHICLE    | Initial Contact Point 12 - FRONT Extent Of Damage DISABLING DAMAGE |                  | 01 - RIGHT FRONT CORNER, 11 - LEFT FRONT CORNER, 12 - FRONT   |                             |                                      |  |  |  |  |  |
|      |            | Towed Due To Damage<br>TOWED DUE TO DISA                           |                  | Vehicle Removed By BILLS TOWING                               |                             |                                      |  |  |  |  |  |
|      |            | What Driver Was Doing  |                  | Vehicle Factors   |                             |                                      |  |  |  |  |  |
|      |            | Driver Prior Action Other  |                  |   |                             |                                      |  |  |  |  |  |
| UNIT | VEHICLE    | Driver Actions<br>NO CONTRIBUTING A                                |                  |   |                             |                                      |  |  |  |  |  |
|      | _          | Owner Name   |                  | Owner Address   | Owner Address               |                                      |  |  |  |  |  |
| 0    | 0          |  |                  |   |                             |                                      |  |  |  |  |  |
|      |            | Individual   | Jual             |   |                             |                                      |  |  |  |  |  |
|      | INDIVIDUAL | Driver<br>AARON P GRAMZA   |                  | Citations Issued<br>0   | 0 MALE                      |                                      |  |  |  |  |  |
| E    |            | (608) 477-0068   |                  | Date of Birth   | WHITE                       |                                      |  |  |  |  |  |
| UNIT |            | Address<br>1025 W CONANT ST<br>PORTAGE, WI 53901 , US              |                  | Driver License Number STATE: WISCONSIN COUNTRY: UNITED STATES |                             |                                      |  |  |  |  |  |
|      | Sat        | fety Equipment   | Duty Crash       | Safety Equipment  |                             |                                      |  |  |  |  |  |
|      |            | Row Seat Position  |                  | SHOULDER & LAP BELT   |                             |                                      |  |  |  |  |  |
|      |            | Helmet Use   |                  | Helmet Compliance   |                             |                                      |  |  |  |  |  |
|      |            | Eye Protection   |                  | Tint Compliance   |                             |                                      |  |  |  |  |  |
| 2    | 001        | Injury <sub>NO</sub>   | APPARENT INJURY  | Airbag  |                             |                                      |  |  |  |  |  |
|      |            | Ejected  | Ejection Path    |   |                             | Trapped/Extricated                   |  |  |  |  |  |
|      |            | Medical Transport <b>NOT TRANSPORTED</b>                           |                  | EMS Agency Identifier   |                             |                                      |  |  |  |  |  |
|      |            | Hospital   |                  | Date of Death   | Date of Death Time of Death |                                      |  |  |  |  |  |
|      |            | Distracted By  | racted By Source |   |                             |                                      |  |  |  |  |  |

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|      |                      | Distracted By Action                |                 |                   |                    |  |                      |                |  |  |  |
|------|----------------------|-------------------------------------|-----------------|-------------------|--------------------|--|----------------------|----------------|--|--|--|
|      |                      | Non Motorist                        | Striking Unit # | Location          |                    |  |                      |                |  |  |  |
|      |                      | Prior Action                        |                 |                   |                    |  |                      |                |  |  |  |
|      |                      | Action                              |                 |                   |                    |  |                      |                |  |  |  |
|      | AL                   |                                     |                 |                   |                    |  |                      |                |  |  |  |
| UNIT | INDIVIDUAL           |                                     |                 |                   |                    |  |                      |                |  |  |  |
| 5    |                      |                                     |                 |                   |                    |  |                      |                |  |  |  |
|      | 2                    |                                     |                 |                   |                    |  |                      |                |  |  |  |
|      |                      | Action Other                        |                 |                   |                    |  |                      | To/From School |  |  |  |
|      | 1                    | Suspected Alcohol Use               |                 |                   | Suspected Drug Use |  |                      |                |  |  |  |
|      |                      | Alcohol Test Given TEST NOT GIVEN   |                 | Alcohol Test Type |                    |  | Alcohol Test Results |                |  |  |  |
|      |                      | Drug Test Given Drug TEST NOT GIVEN |                 | Drug Test Type    | ug Test Type       |  | L                    |                |  |  |  |
| 6    | 001                  | Drug Type                           |                 |                   |                    |  |                      |                |  |  |  |
|      | Individual Condition |                                     |                 |                   |                    |  |                      |                |  |  |  |
|      |                      | APPEARED NORMAL                     |                 |                   |                    |  |                      |                |  |  |  |
|      |                      |                                     |                 |                   |                    |  |                      |                |  |  |  |