### WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

|               | Document Number Override                        |                                       | Primary Crash Document# |                 | Agency Crash Number<br>21-08204 |                      | Investigating Officer/Deputy DEPUTY A. KULAS |                 |                               |                      |  |
|---------------|---|---------------------------------------|-------------------------|-----------------|---------------------------------|----------------------|--|-----------------|-------------------------------|----------------------|--|
| · C           | Crash Date                                      | <br>Crash Date                        |                         | Crash Time      |                                 | Date Arrived         |  | Time Arrived    |                               |                      |  |
| <u> </u>      | 08/27/2021                                      |                                       | 06:00 PM                |                 | 08/29/                          | 2021                 | 05:45 PM                                     |                 |                               |                      |  |
| ζ             | Date Notified                                   |                                       | Time Notified           |                 | TotalU                          | nits                 | Total Injured                                |                 | Total Killed                  | 1                    |  |
| _             | 08/29/2021                                      |                                       | 05:23 PM                |                 | 01                              |                      | 00 00  |                 | 00                            |                      |  |
| 6 I LUCI JNZ6 | On Emergency Hit                                |                                       | t and Run Lane Closu    |                 |                                 |                      | Trailer or Towed                             |                 | owed                          | Reporting Threshold  |  |
| <u></u>       | Government Property                             |                                       | Active Sc               | hool Zone       | School<br>NO                    | Bus Related          | Tags   |                 |                               |                      |  |
|               | Reportable                                      | Crash Type<br>DT4000 (STANDARD CRASH) |                         |                 |                                 |                      |  | Secondary Crash |                               |                      |  |
|               | Description 🕳                                   |                                       |                         |                 |                                 |                      |  |                 |                               |                      |  |
|               | Diagram   |                                       | not series              |                 |                                 |                      |  | Photo A KI      | os By<br>ULAS<br>tional Infor | mation               |  |
|               |   |                                       |                         |                 |                                 |                      |  |                 |                               |                      |  |
|               | I, a sworn law enfo                             |                                       |                         |                 |                                 |                      |  | 1711 17         | V.DOLE 5:                     | LIGINO DIMAGE TO TUE |  |
|               | UNIT 1 WAS NORTH BOUN<br>REAR DRIVER SIDE AREA. |                                       | ALLEY WAY. UNI          | I I STOPPED AND | SIARIE                          | D TO BACK UP, UNIT 1 | BACKED INTO A L                              | HILL            | Y POLE CA                     | JUSING DAMAGE TO THE |  |

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| Location <b>—</b>   |                       |  |   |   |                              |  |             |                  |  |
|---|-----------------------|--|---|---|------------------------------|--|-------------|------------------|--|
| PRIVATE PROPERTY  |                       | Latitude Longitude                               |   |   | ude                          |  |             |                  |  |
| DICKIES ALLEY   | 43.4595               | 54982  |   | -89.86  | 6438783                      |  |             |                  |  |
| IN THE VILLAGE OF NORTH FREEDOM IN SAUK COUNTY                                |                       |  |   |   | X Coordinate<br>268104.71875 |  |             | rdinate<br>341.5 |  |
|   |                       |  |   | Structure Type NO STRUCTURE                                 |                              |  |             |                  |  |
| Crash Scene   |                       |  |   |   |                              |  |             |                  |  |
| First Harmful Event   |                       |  |   | T Circt U arm   | nful Event Lo                | ontion                                 |             |                  |  |
| UTILITY POLE  |                       |  |   | UNKNO   |                              | cauon                                  |             |                  |  |
| Manner of Collision   |                       |  |   | Light Condition   |                              |  |             |                  |  |
|   | /EHICLE IN TRANSPORT  |  |   | DAYLIGHT  |                              |  |             |                  |  |
| Road Surface Condition(s)   |                       |  |   | Roadway   |                              |  |             |                  |  |
| DRY   |                       |  |   | 7.000   | , 2010.(0)                   |  |             |                  |  |
| Environment Factor(s)   |                       |  |   | 1   |                              |  |             |                  |  |
| NONE  |                       |  |   | NONE  |                              |  |             |                  |  |
| Weather Condition(s)  |                       |  |   | 1   |                              |  |             |                  |  |
| CLEAR   |                       |  |   |   |                              |  |             |                  |  |
| Animal Type   |                       |  |   | Relation To Trafficway                                      |                              |  |             |                  |  |
| Crash Classification - Locati   | on                    |  |   | NON TRAFFICWAY - OTHER  Crash Classification - Jurisdiction |                              |  |             |                  |  |
| PRIVATE PROPERTY  | 011                   |  |   | PRIVATE PROPERTY  |                              |  |             |                  |  |
| TribalLand  |                       |  | Access Control Special Study NO CONTROL         |   |                              |  |             |                  |  |
| Within Interchange Area Junction Location Intersection NO NON-JUNCTION NOT AN |                       |  |   |   | on Type<br>I INTERSECTION    |  |             |                  |  |
| Unit Summary  |                       |  | <u> </u>  |   |                              |  |             |                  |  |
| Unit Status   |                       | Vehicle Ope                                      | erating As C                                    | Classification Unit Type                                    |                              |  |             |                  |  |
| IN TRANSIT  |                       |  |   |   | AUTOMOBILE                   |  |             |                  |  |
| Vehicle Type  |                       |  |   |   | Operating As Endorsements    |  |             |                  |  |
| (SPORT) UTILITY VEHIC   | CLE                   |  |   |   |                              |  |             |                  |  |
| Total Occs  | Train/Bus#Recorded    | Total#Cita                                       | tions Issued                                    | ł   | Total Traile                 | ers                                    | TotalHa     | zMatTypes        |  |
| 1   |                       | 0 Pre CrashTire                                  |   | 0<br>Speed Lim  |                              | 0<br>mit TotalLar                      |             | anes             |  |
| Insurance?  | Direction Of Travel   |  |   |   |                              |  |             |                  |  |
| YES   | NORTHBOUND            |  | Mark  |   | 15                           |  | 1           |                  |  |
| Most Harmful Event: Collisio  | n With                | SpecialFur                                       |   |   |                              | Emergency Motor Vehicle Use            |             |                  |  |
| UTILITY POLE  |                       | NO SPEC  | NO SPECIAL FUNCTION  Traffic Control NO CONTROL |   |                              |  |             | CABLE            |  |
| Traffic Way   |                       | l l  |   |   |                              | Traffic Control Inoperative/Missing NO |             |                  |  |
| PARKING LOT OR PRIV   | ATE PROPERTY          | NO CONT  |   |   |                              |  |             |                  |  |
| Surface Type  | I                     | Road Curvature<br>STRAIGHT                       |   |   | Road Grade<br>LEVEL          |  |             |                  |  |
| BLACKTOP (BITUMINO  | STRAIGH               |  |   |   |                              |  |             |                  |  |
| Truck Bus or HazMat<br><b>NO</b>  |                       |  |   |   |                              |  |             |                  |  |
| Vehicle   |                       |  |   | ecceccec  | cececece                     | S S S S S S S S S S S S S              |             |                  |  |
| License Plate Number  | Plate Type            | Plate Type                                       |   |   |                              | Country of Issuance                    |             |                  |  |
| 155PDR  | AUT - AL              | AUT - AUTOMOBILE                                 |   | WI  | UNITED STATES                |  |             |                  |  |
| Vehicle Identification N  | Make                  | Make GENERAL MOTORS COR                          |   | Year  | Model                        |  |             |                  |  |
|   | Color                 |  |   | S COR   | 2011                         | TERRAIN<br>Bus Use                     |             |                  |  |
| RED - RED   | Body Style UT - SPC   | UT - SPORT UTILITY VEHICLE                       |   |   |                              |  |             |                  |  |
| Initial Contact Point   | Initial Contact Point |  |   |   |                              |  | 7 8 9 10 11 |                  |  |
| 07 - LEFT REAR CO   | 06 - REA              | 06 - REAR, 07 - LEFT REAR CORNER, 08 - LEFT SIDE |   |   |                              |  |             |                  |  |
| Initial Contact Point 07 - LEFT REAR CO Extent Of Damage FUNCTIONAL DAM       | IAGE                  | REAR   |   |   |                              | 5 4 3 2 1                              |             |                  |  |
|   |                       |  |   |   |                              |  |             |                  |  |

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Crash Time 06:00 PM

|                    | Towed Due To Damage  NOT TOWED         |                                    | Vehicle Removed By    |   |   |                    |               |  |  |  |
|--------------------|--|------------------------------------|-----------------------|---|---|--------------------|---------------|--|--|--|
|                    |  | What Driver Was Doing BACKING      |                       | Vehicle Factors   |   |                    |               |  |  |  |
|                    |  |                                    |                       | , cincio i deleie   | Y 61 10 16 1 60 10 15                                     |                    |               |  |  |  |
|                    |  | Driver Prior Action Other          |                       | NOT APPLICABLE  |   |                    |               |  |  |  |
|                    |  | Driver Actions                     |                       |   |   |                    |               |  |  |  |
| .                  | Щ                                      | UNSAFE BACKING                     |                       |   |   |                    |               |  |  |  |
|                    | ≅                                      |                                    |                       |   |   |                    |               |  |  |  |
| >                  | VEHICLE                                |                                    |                       |   |   |                    |               |  |  |  |
|                    |  |                                    |                       |   |   |                    |               |  |  |  |
|                    |  | OwnerName ANNETTE LUCILLE FULI     | ED                    | Owner Address   | PO BOX/174  |                    |               |  |  |  |
| 2                  | 5                                      | (608) 522-4998                     | Lix                   |   | 112 S MAPLE ST PO BOX/174<br>NORTH FREEDOM, WI 53951 , US |                    |               |  |  |  |
|                    |  |                                    |                       |   |   |                    |               |  |  |  |
| Sequence Of Events |  |                                    |                       |   |   |                    |               |  |  |  |
|                    | 5                                      | Event UTILITY POLE                 |                       |   |   |                    |               |  |  |  |
|                    | N                                      | Event                              |                       |   |   |                    |               |  |  |  |
|                    | 62                                     | _                                  |                       |   |   |                    |               |  |  |  |
|                    | 8                                      | Event                              |                       |   |   |                    |               |  |  |  |
|                    | 4                                      | Event                              |                       |   |   |                    |               |  |  |  |
|                    |  | and have the probability           |                       |   |   |                    |               |  |  |  |
| EN S               |  | Policy Holder Insurance Company    |                       | Individu <b>a</b> l   |   |                    |               |  |  |  |
| 5                  |  | TRAVELERS-CASUALTY                 | -COMPANY,-THE         | ANNETTE FULLER  |   |                    |               |  |  |  |
|                    |  | Individual                         |                       |   |   |                    |               |  |  |  |
|                    |  | Driver ANNETTE LUCILLE FULI        | EĐ                    | Citations Issued Sex  |   |                    |               |  |  |  |
|                    | A                                      | (608) 522-4998                     | LER                   | Date of Birth   | FEMALE Race   |                    |               |  |  |  |
| <b> </b>           | INDIVIDUAL                             |                                    |                       | Date of Billi   | WHITE   |                    |               |  |  |  |
| E N                | 2                                      | Address<br>112 S MAPLE ST PO BOX   | //A.7.A               | Driver License Number STATE: WISCONSIN COUNTRY: UNITED STATES |   |                    |               |  |  |  |
| -                  | Z                                      | NORTH FREEDOM, WI 53               |                       |   |   |                    |               |  |  |  |
|                    |  |                                    |                       |   |   |                    |               |  |  |  |
|                    | e.,                                    | On Dut                             | y Crash               | Safety Equipment  | Safety Equipment  |                    |               |  |  |  |
|                    | 901                                    | Row Seat Position                  |                       | SHOULDER & LAP BELT   |   |                    |               |  |  |  |
|                    |  | 01 - FRONT ROW                     | 07 - LEFT             | SHOOLDER & LAF  | strongert of the page 1                                   |                    |               |  |  |  |
|                    |  | HelmetUse                          |                       | Helmet Compliance   |   |                    |               |  |  |  |
|                    |  | Eye Protection                     |                       | Tint Compliance   |   |                    |               |  |  |  |
|                    |  |                                    |                       |   |   |                    |               |  |  |  |
| 2                  | 8                                      | Injury Severity NO APPARENT INJURY |                       | Airbag NON DEPLOYED   |   |                    |               |  |  |  |
|                    |  | Ejected Ejection Path              |                       | HOR DEFECTED  |   | Trapped/Extricated |               |  |  |  |
|                    |  | NOT EJECTED NOT EJECTED/NOT APP    |                       | LICABLE   |   | NOT TRAPPED        |               |  |  |  |
|                    |  | Medical Transport                  | EMS Agency Identifier |   | EMS Run#  |                    |               |  |  |  |
|                    |  | NOT TRANSPORTED Hospital           |                       | Date of Death   | Date of Death   |                    | Time of Death |  |  |  |
|                    |  | ·                                  |                       |   |   |                    |               |  |  |  |
|                    |  | Distracted By                      | ted By Source         | •   |   |                    |               |  |  |  |
|                    |  | Distracted By Action UNKNOWN       |                       |   |   |                    |               |  |  |  |
|                    | :::::::::::::::::::::::::::::::::::::: | I                                  |                       |   |   |                    |               |  |  |  |

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Crash Date 08/27/2021

Crash Time 06:00 PM

|      | Non Motorist                      | Location              |                   |  |                      |                |
|------|-----------------------------------|-----------------------|-------------------|--|----------------------|----------------|
|      | Prior Action                      |                       |                   |  |                      |                |
| UNIT | Action                            |                       |                   |  |                      |                |
|      | Action Other                      |                       |                   |  |                      | To/From School |
|      | Drug & Alcohol NO                 | Suspected Drug Use NO |                   |  |                      |                |
|      | Alcohol Test Given TEST NOT GIVEN | Alcohol Test Type     | e                 |  | Alcohol Test Results |                |
|      | Drug Test Given TEST NOT GIVEN    | Drug Test Type        | Drug Test Results |  | 3                    |                |
| 2 8  | Drug Type                         | ·                     |                   |  |                      |                |
|      | NOT OBSERVED                      |                       |                   |  |                      |                |