

6TL0D5DXXF  
21-09610

WISCONSIN MOTOR VEHICLE  
CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMENT  
1300 LANGE COURT  
BARABOO, WI 53913  
(608) 356-4895

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|  |                                      |   |                                    |                                  |   |   |                    |
|--|--------------------------------------|---|------------------------------------|----------------------------------|---|---|--------------------|
| Document Number Override                       |                                      | Primary Crash Document#                     |                                    | Agency Crash Number<br>21-09610  |   | Investigating Officer/Deputy<br>DEPUTY C. FRANK |                    |
| Crash Date<br>10/07/2021                       |                                      | Crash Time<br>05:42 AM                      |                                    | Date Arrived<br>10/07/2021       |   | Time Arrived<br>06:00 AM                        |                    |
| Date Notified<br>10/07/2021                    |                                      | Time Notified<br>05:45 AM                   |                                    | Total Units<br>01                |   | Total Injured<br>00                             | Total Killed<br>00 |
| <input type="checkbox"/> On Emergency          | <input type="checkbox"/> Hit and Run | <input type="checkbox"/> Lane Closure       | <input type="checkbox"/> Work Zone |                                  | <input type="checkbox"/> Trailer or Towed | <input type="checkbox"/> Reporting Threshold    |                    |
| <input type="checkbox"/> Government Property   |                                      | <input type="checkbox"/> Active School Zone |                                    | School Bus Related<br>NO         |   | Tags  |                    |
| <input checked="" type="checkbox"/> Reportable |                                      | Crash Type<br>DT4000 (STANDARD CRASH)       |                                    | <input type="checkbox"/> Amended |   | <input type="checkbox"/> Secondary Crash        |                    |

Description

|  |                                  |
|--|----------------------------------|
| <p>Diagram</p> <p style="text-align: center;">Not to scale</p> | Reconstruction By                |
|  | Photos By<br>9198                |
|  | Additional Information<br>PHOTOS |

I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report.

ON 10/07/21 AT 0542 UNIT 1 WAS NORTHBOUND ON HWY 23. UNIT 1 STRUCK A BULL CALF THAT WAS ON THE ROADWAY. UNIT 1 WAS REMOVED FROM THE SCENE BY GEORGE'S TOWING. BULL CALF OWNER KEITH D KRUSE (M/W, 4/5/68) RESPONDED TO THE CRASH SCENE. KRUSE WAS CITED COUNTY ORDINANCE ANIMAL AT LARGE. DECEASED BULL CALF REMOVED FROM THE SCENE BY KRUSE.

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## Location

|   |                               |                            |
|---|-------------------------------|----------------------------|
| ON S5963 STH23 EB<br>0.48 MI S<br>OF SPRING VALLEY RD<br>(FIRE S5963)<br><br>IN THE TOWN OF WESTFIELD<br>IN SAUK COUNTY | Latitude<br>43.427825348      | Longitude<br>-90.036389751 |
|   | X Coordinate<br>254226.421875 | Y Coordinate<br>4812805    |
|   | Structure Type<br>FIRE        |                            |

## Crash Scene

|  |   |   |
|--|---|---|
| First Harmful Event<br><b>DOMESTICATED ANIMAL - ALIVE</b>              | First Harmful Event Location<br><b>ON ROADWAY</b>                     |   |
| Manner of Collision<br><b>00 - NO COLLISION W/VEHICLE IN TRANSPORT</b> | Light Condition<br><b>DARK/UNLIT</b>                                  |   |
| Road Surface Condition(s)<br><b>DRY</b>                                | Roadway Factor(s)<br><br><b>NONE</b>                                  |   |
| Environment Factor(s)<br><b>NONE</b>                                   |   |   |
| Weather Condition(s)<br><b>CLOUDY</b>                                  |   |   |
| Animal Type  | Relation To Trafficway<br><b>TRAFFICWAY - ON ROAD</b>                 |   |
| Crash Classification - Location<br><b>PUBLIC PROPERTY</b>              | Crash Classification - Jurisdiction<br><b>NO SPECIAL JURISDICTION</b> |   |
| Tribal Land  | Access Control<br><b>NO CONTROL</b>                                   | Special Study                                   |
| Within Interchange Area<br><b>NO</b>                                   | Junction Location<br><b>NON-JUNCTION</b>                              | Intersection Type<br><b>NOT AN INTERSECTION</b> |

## Unit Summary

|            |  |   |  |                            |                                |
|------------|--|---|--|----------------------------|--------------------------------|
| UNIT<br>01 | Unit Status<br><b>IN TRANSIT</b>   | Vehicle Operating As Classification<br><b>D CLASS</b> | Unit Type<br><b>TRUCK</b>                            |                            |                                |
|            | Vehicle Type<br><b>UTILITY TRUCK/PICKUP TRUCK</b>                        | Operating As Endorsements                             |  |                            |                                |
|            | Total Occs<br><b>1</b>   | Train/Bus # Recorded                                  | Total # Citations Issued<br><b>0</b>                 | Total Trailers<br><b>0</b> | Total HazMat Types<br><b>0</b> |
|            | Insurance?<br><b>YES</b>   | Direction Of Travel<br><b>NORTHBOUND</b>              | <input type="checkbox"/> Pre Crash Tire Mark         | Speed Limit<br><b>55</b>   | Total Lanes<br><b>2</b>        |
|            | Most Harmful Event: Collision With<br><b>DOMESTICATED ANIMAL - ALIVE</b> | Special Function<br><b>NO SPECIAL FUNCTION</b>        | Emergency Motor Vehicle Use<br><b>NOT APPLICABLE</b> |                            |                                |
|            | Traffic Way<br><b>TWO-WAY, NOT DIVIDED</b>                               | Traffic Control<br><b>NO CONTROL</b>                  | Traffic Control Inoperative/Missing<br><b>NO</b>     |                            |                                |
|            | Surface Type<br><b>BLACKTOP (BITUMINOUS)</b>                             | Road Curvature<br><b>STRAIGHT</b>                     | Road Grade<br><b>LEVEL</b>                           |                            |                                |
|            | Truck Bus or HazMat<br><b>NO</b>   |   |  |                            |                                |

## Vehicle

|   |   |   |                     |   |
|---|---|---|---------------------|---|
| UNIT<br>01<br>VEHICLE<br>01                 | License Plate Number<br><b>300932F</b>                    | Plate Type<br><b>LTK - LIGHT TRUCK</b>  | St<br><b>WI</b>     | Country of Issuance<br><b>UNITED STATES</b> |
|   | Vehicle Identification Number<br><b>1GC1KXC82BF171082</b> | Make<br><b>CHEVROLET</b>  | Year<br><b>2011</b> | Model<br><b>SILVERADO</b>                   |
|   | Color<br><b>BLU - BLUE</b>                                | Body Style<br><b>PK - PICKUP</b>  | Bus Use             |   |
|   | Initial Contact Point<br><b>01 - RIGHT FRONT CORNER</b>   | Vehicle Damage<br><b>01 - RIGHT FRONT CORNER, 02 - RIGHT SIDE FRONT, 12 - FRONT</b> |                     |   |
| Extent Of Damage<br><b>DISABLING DAMAGE</b> |   |   |                     |   |

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|   |   |  |  |  |
|---|---|--|--|--|
| UNIT<br>VEHICLE                               | Towed Due To Damage<br><b>TOWED DUE TO DISABLING DAMAGE</b>   |  | Vehicle Removed By<br><b>GEORGES AUTO BODY</b>                 |  |
|   | What Driver Was Doing<br><b>GOING STRAIGHT</b>                |  | Vehicle Factors  |  |
|   | Driver Prior Action Other                                     |  | <b>NOT APPLICABLE</b>  |  |
|   | Driver Actions<br><b>NO CONTRIBUTING ACTION</b>               |  |  |  |
| 01<br>01                                      | Owner Name<br><b>THOMAS RICHARD BINDL<br/>(608) 370-1012</b>  |  | Owner Address<br><b>S9935 KNOB RD<br/>PLAIN, WI 53577 , US</b> |  |
|   | <b>Sequence Of Events</b>                                     |  |  |  |
| 01<br>02<br>03<br>04                          | Event<br><b>DOMESTICATED ANIMAL - ALIVE</b>                   |  |  |  |
|   | Event   |  |  |  |
|   | Event   |  |  |  |
|   | Event   |  |  |  |
| UNIT  | <b>Policy Holder</b>  |  |  |  |
|   | Insurance Company<br><b>PROGRESSIVE-ADVANCED-INSURANCE-CO</b> |  | Individual<br><b>THOMAS BINDL</b>                              |  |
| UNIT<br>INDIVIDUAL                            | <b>Individual</b>   |  |  |  |
|   | Driver<br><b>THOMAS RICHARD BINDL<br/>(608) 370-1012</b>      |  | Citations Issued<br><b>0</b>                                   | Sex<br><b>MALE</b>                       |
|   | Address<br><b>S9935 KNOB RD<br/>PLAIN, WI 53577 , US</b>      |  | Date of Birth<br>[REDACTED]                                    | Race<br><b>WHITE</b>                     |
|   | Driver License Number<br>[REDACTED]                           |  | <b>STATE: WISCONSIN COUNTRY: UNITED STATES</b>                 |  |
| 01<br>001                                     | <b>Safety Equipment</b>                                       |  | On Duty Crash  |  |
|   | Safety Equipment  |  | <b>SHOULDER &amp; LAP BELT</b>                                 |  |
|   | Row<br><b>01 - FRONT ROW</b>                                  | Seat Position<br><b>07 - LEFT</b>                              | Helmet Compliance  |  |
|   | Helmet Use  |  | Tint Compliance  |  |
|   | Eye Protection  |  | Airbag<br><b>DEPLOYED-FRONT</b>                                |  |
|   | <b>Injury</b>   |  | Injury Severity<br><b>NO APPARENT INJURY</b>                   | Trapped/Extricated<br><b>NOT TRAPPED</b> |
| Ejected<br><b>NOT EJECTED</b>                 |   | Ejection Path<br><b>NOT EJECTED/NOT APPLICABLE</b>             |  | EMS Agency Identifier                    |
| Medical Transport<br><b>NOT TRANSPORTED</b>   |   | Date of Death  |  | EMS Run #                                |
| Hospital                                      |   | Time of Death  |  |  |
| <b>Distracted By</b>                          |   | Distracted By Source<br><b>NOT APPLICABLE (NOT DISTRACTED)</b> |  |  |
| Distracted By Action<br><b>NOT DISTRACTED</b> |   |  |  |  |

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|-------------|----------------------------|--|---|-----------------|------------------------------------|---|----------------------|--|
| <b>UNIT</b> | <b>INDIVIDUAL</b>          | <b>Non Motorist</b>  |   | Striking Unit # | Location                           |   |                      |  |
|             |                            | Prior Action   |   |                 |                                    |   |                      |  |
|             |                            | Action   |   |                 |                                    |   |                      |  |
|             | Action Other               |  |   |                 |                                    |   | To/From School       |  |
|             | <b>01</b>                  | <b>001</b>   | <b>Drug &amp; Alcohol</b>                           |                 | Suspected Alcohol Use<br><b>NO</b> | Suspected Drug Use<br><b>NO</b>   |                      |  |
|             |                            |  | Alcohol Test Given<br><b>TEST NOT GIVEN</b>         |                 | Alcohol Test Type                  |   | Alcohol Test Results |  |
|             |                            |  | Drug Test Given<br><b>TEST NOT GIVEN</b>            |                 | Drug Test Type                     |   | Drug Test Results    |  |
|             |                            |  | Drug Type   |                 |                                    |   |                      |  |
|             |                            |  | Individual Condition<br><b>APPEARED NORMAL</b>      |                 |                                    |   |                      |  |
|             | <b>Property Owner</b>      |  |   |                 |                                    |   |                      |  |
| <b>01</b>   | <b>PROP OWNER</b>          | Individual<br><b>KEITH DOUGLAS KRUSE</b><br>(608) 434-6661 |   |                 |                                    | Address<br><b>S6466 STATE ROAD 23</b><br><b>LOGANVILLE, WI 53943 , US</b> |                      |  |
|             |                            | <b>Fixed Objects Struck</b>                                |   |                 |                                    |   |                      |  |
| <b>01</b>   | Striking Unit<br><b>01</b> |  | Struck Object<br><b>DOMESTICATED ANIMAL - ALIVE</b> |                 |                                    | Structure Number  | Damage Tag Number    |  |