## 6TL0F68VNM 24-08264

## WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

|         | Document Number Override  | Primary Crash Document #      |                          | <b>o</b> ,                         |                                     |                             | Investigating Officer/Deputy SERGEANT T. CLAUER |                   |                     |  |
|---------|---|-------------------------------|--------------------------|------------------------------------|-------------------------------------|-----------------------------|---|-------------------|---------------------|--|
| Σ       | Crash Date <b>07/27/2024</b>  | Crash Time<br>01:45 PM        | Date An                  | Date Arrived                       |                                     | Time                        | Time Arrived                                    |                   |                     |  |
| OF68VNM | Date Notified <b>07/27/2024</b>   | Time Notified 01:48 PM        | Total Ur<br><b>01</b>    | Total Units <b>01</b>              |                                     | Total<br>00                 | Total Injured Total Ki 00 00                    |                   | l                   |  |
| -0F     | On Emergency Hi   | t and Run Lane                | Closure                  |                                    |                                     |                             | Trailer or Towed                                |                   | Reporting Threshold |  |
| 6TL     | Government Property   | NO                            | School Bus Related NO    |                                    |                                     | Tags                        |   |                   |                     |  |
|         | <b>✓</b> Reportable   | ANIMAL W/ N                   | RY                       |                                    | Amended                             |                             | Secondary Crash                                 |                   |                     |  |
|         | ✓ I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report. |                               |                          |                                    |                                     |                             |   |                   |                     |  |
| i       | Location  |                               |                          |                                    |                                     |                             |   |                   |                     |  |
| ł       | ON STH33 WB   |                               |                          | Latitude                           |                                     |                             |   |                   | Longitude           |  |
|         | 294 FT N  |                               |                          | 43.48                              |                                     | 3.487483682                 |   | -89.640           | -89.640246159       |  |
|         | OF MAN MOUND RD PRIVATE IN THE TOWN OF GREENFIELD   |                               |                          |                                    | X Coordinate<br>286502.875          |                             |   | Y Coord<br>481833 | Y Coordinate        |  |
|         | IN SAUK COUNTY  | Structure                     |                          |                                    | е Туре                              |                             |   |                   |                     |  |
|         |   |                               |                          |                                    | NO STRU                             | JCTURE                      |   |                   |                     |  |
| (       | Crash Scene   |                               |                          |                                    |                                     |                             |   |                   |                     |  |
| ]       | First Harmful Event   | First Harm                    | ful Event Lo             | cation                             |                                     |                             |   |                   |                     |  |
|         | NON DOMESTICATED ANIM   | AL (ALIVE)                    |                          |                                    | ON ROAL                             | DWAY                        |   |                   |                     |  |
|         | Manner of Collision   |                               |                          |                                    | Light Condition                     |                             |   |                   |                     |  |
|         | 00 - NO COLLISION W/VEHIC   | CLE IN TRANSPORT              |                          |                                    |                                     |                             |   |                   |                     |  |
|         | Road Surface Condition(s)   |                               |                          |                                    | Roadway F                           | actor(s)                    |   |                   |                     |  |
|         |   |                               |                          |                                    |                                     |                             |   |                   |                     |  |
|         | Environment Factor(s)   |                               |                          |                                    | -                                   |                             |   |                   |                     |  |
|         | Ziviroimient i dotor(o)   |                               |                          |                                    |                                     |                             |   |                   |                     |  |
|         |   |                               |                          |                                    |                                     |                             |   |                   |                     |  |
|         | Weather Condition(s)  |                               |                          |                                    |                                     |                             |   |                   |                     |  |
|         |   |                               |                          |                                    |                                     |                             |   |                   |                     |  |
|         | Animal Type   |                               |                          |                                    |                                     | Relation To Trafficway      |   |                   |                     |  |
|         | DEER  |                               |                          |                                    | TRAFFICWAY - ON ROAD                |                             |   |                   |                     |  |
|         | Crash Classification - Location   |                               |                          |                                    | Crash Classification - Jurisdiction |                             |   |                   |                     |  |
|         | PUBLIC PROPERTY   |                               |                          |                                    | NO SPECIAL JURISDICTION             |                             |   | l                 |                     |  |
|         | Tribal Land   |                               |                          |                                    | Access Control Special Study        |                             |   |                   |                     |  |
|         |   |                               |                          |                                    |                                     |                             |   |                   |                     |  |
|         | Unit Summary  |                               | IV-bi-l- O               | -ti A - O                          | : <i>E</i> :                        |                             | L   |                   |                     |  |
|         |   |                               |                          | chicle Operating As Classification |                                     |                             | Unit Type <b>AUTOMOBILE</b>                     |                   |                     |  |
|         | IN TRANSIT D CLASS  Vehicle Type  |                               |                          |                                    | Operating As Endorsements           |                             |   |                   |                     |  |
| 01      | (SPORT) UTILITY VEHICLE   |                               |                          |                                    |                                     |                             | Operating /                                     | to Endorser       | nonio               |  |
|         | Total Occs  | Total # Citatio               | Total # Citations Issued |                                    | Total Trailers                      |                             | Total HazMat Types                              |                   |                     |  |
|         | 02  |                               | 0                        |                                    |                                     | 0                           |   | 0                 | ,,                  |  |
|         |   | Direction Of Travel WESTBOUND |                          | rashTire                           | •                                   | Speed Lim                   | it  | Total Lane        | es                  |  |
| UNIT    | YES  Most Harmful Event: Collision With   | Special Funct                 | lark                     |                                    |                                     | Emergency Motor Vehicle Use |   | cla I lea         |                     |  |
| 5       | NON DOMESTICATED ANIM   | NO SPECIA                     |                          |                                    |                                     | OT APPLICABLE               |   |                   |                     |  |
|         | Traffic Way   | Traffic Control               |                          |                                    | Traffic Control Inoperative/Missing |                             |   | tive/Missing      |                     |  |
|         | ,   | Traine Control                |                          |                                    | Tamo Control I                      |                             | -1  | J                 |                     |  |
|         | Surface Type  | Road Curvatu                  | Road Curvature           |                                    |                                     | Road Grade                  |   |                   |                     |  |
|         |   |                               |                          |                                    |                                     |                             |   |                   |                     |  |

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|      | Truc     | k Bus or HazMat   |                     |  |                  |                                   | . ,       |  |  |  |
|------|----------|---|---------------------|--|------------------|-----------------------------------|-----------|--|--|--|
|      | ,        | Vehicle   |                     |  |                  |                                   |           |  |  |  |
| 01   | 01       | License Plate Number  AXB5649   |                     | Plate Type AUT - AUTOMOBILE  | St<br>WI         | Country of Issuance UNITED STATES |           |  |  |  |
|      |          | Vehicle Identification Number<br>YV4A22PL9H1177983                    |                     | Make<br>VOLVO  | Year <b>2017</b> | Model<br>XC90                     |           |  |  |  |
|      |          | Color BLK - BLACK   |                     | Body Style 4D - 4DR  |                  |                                   |           |  |  |  |
| UNIT | VEHICLE  | Initial Contact Point  12 - FRONT  Extent Of Damage  DISABLING DAMAGE |                     | Vehicle Damage  01 - RIGHT FRONT CORNER, 11 - LEFT FRONT CORNER, 12 - FRONT  5 4 3 2 1 |                  |                                   |           |  |  |  |
|      |          | Towed Due To Damage TOWED DUE TO DISABLING                            | B DAMAGE            | Vehicle Removed By CRAIGS TOWING   |                  |                                   |           |  |  |  |
|      |          | What Driver Was Doing   |                     | Vehicle Factors  |                  |                                   |           |  |  |  |
|      |          | Driver Prior Action Other   |                     |  |                  |                                   |           |  |  |  |
| UNIT | VEHICLE  | Driver Actions NO CONTRIBUTING ACTION                                 |                     |  |                  |                                   |           |  |  |  |
| 10   | 10       | Owner Name  |                     | Owner Address  |                  |                                   |           |  |  |  |
| ⊨    |          | Policy Holder   |                     |  |                  |                                   |           |  |  |  |
| UNIT |          | Insurance Company  AMERICAN-FAMILY-INS-CO                             |                     | Individual DONALD HACKER   |                  |                                   |           |  |  |  |
|      | DIVIDUAL | Individual  |                     |  |                  |                                   |           |  |  |  |
|      |          | Driver DONALD HACKER  |                     | Citations Issued  0  | Sex<br>MALE      |                                   |           |  |  |  |
| _    |          | (920) 229-1684  |                     | Date of Birth  | Race<br>WHITE    |                                   |           |  |  |  |
| UNIT | Ĭ        | Address   |                     | Driver License Number  |                  |                                   |           |  |  |  |
|      | Ĭ        | 407 W THORNE ST<br>RIPON, WI 54971 , US                               |                     | STATE: WISCONSIN COUNTRY: UNITED STATES  |                  |                                   |           |  |  |  |
|      | Sai      | On Duty Cr<br>fety Equipment  | Safety Equipment    |  |                  |                                   |           |  |  |  |
|      |          | Row   | SHOULDER & LAP BELT |  |                  |                                   |           |  |  |  |
|      | 100      | Helmet Use  |                     | Helmet Compliance  |                  |                                   |           |  |  |  |
|      |          | Eye Protection  |                     | Tint Compliance  |                  |                                   |           |  |  |  |
| 01   |          | Injury Severity NO APPARENT INJURY                                    |                     | Airbag   |                  |                                   |           |  |  |  |
|      |          | Ejected Ejection Path   |                     |  |                  | Trapped/Extricated                |           |  |  |  |
|      |          | Medical Transport NOT TRANSPORTED                                     |                     | EMS Agency Identifier  |                  | EMS Run#                          | EMS Run # |  |  |  |
|      |          | Hospital  |                     | Date of Death  |                  | Time of Death                     |           |  |  |  |

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|                 | Distracted By Source                              |   |   |   |  |  |  |
|-----------------|---|---|---|---|--|--|--|
|                 | Distracted By Action                              |   |   |   |  |  |  |
| •               | Non Motorist                                      | Striking Unit #   | Location  |   |  |  |  |
|                 | Prior Action                                      |   |   |   |  |  |  |
|                 | Action  |   |   |   |  |  |  |
| UAL             |   |   |   |   |  |  |  |
| IVID            |   |   |   |   |  |  |  |
| N N             |   |   |   |   |  |  |  |
|                 | Action Other                                      |   |   |   |  |  | To/From School   |
|                 |   |   |   |   |  |  | Ton Toni Galleer   |
| L               | Orug & Alcohol                                    | ug & Alcohol NO Suspected Alcohol Use NO Suspected Drug   |   |   |  |  |  |
|                 | Alcohol Test Given Alcohol Test Ty TEST NOT GIVEN |   |   | e Alcohol Test Results  |  |  |  |
|                 | Drug Test Given TEST NOT GIVEN                    |   | Drug Test Type  | Drug Test Results   |  |  |  |
| 001             | Drug Type   |   | <u> </u>  |   | <u> </u>   |  |  |
|                 | Individual Condition                              |   |   |   |  |  |  |
| APPEARED NORMAL |   |   |   |   |  |  |  |
|                 |   | Prior Action  Action  Action Other  Drug & Alcohol  Alcohol Test Given TEST NOT GIVEN Drug Type  Individual Condition | Distracted By  Distracted By Action  Non Motorist  Prior Action  Action  Action  Action  Drug & Alcohol  Alcohol Test Given TEST NOT GIVEN  Drug Type  Individual Condition | Distracted By  Distracted By Action  Striking Unit # Location  Prior Action  Action  Action  Action  Suspected Alcohol Use NO  Alcohol Test Given TEST NOT GIVEN  Drug Type  Individual Condition | Distracted By Distracted By Action  Non Motorist  Prior Action  Action  Action  Action  Suspected Alcohol Use NO  Alcohol Test Given TEST NOT GIVEN  Drug Test Given TEST NOT GIVEN  Drug Type  Individual Condition | Distracted By Action  Non Motorist  Prior Action  Action  Action Other  Drug & Alcohol  Alcohol Test Given TEST NOT GIVEN Drug Type  Individual Condition  Drug Type  Striking Unit # Location  Striking Unit # Location  Suspected No  Suspected Drug Use NO  Alcohol Test Type Test Type Drug Test Results Drug Type  Individual Condition | Distracted By  Action  Prior Action  Action  Action Other  Drug & Alcohol  Alcohol Test Given TEST NOT GIVEN  Drug Test Given TEST NOT GIVEN  Drug Type  Individual Condition  Drug Type  Drug Test Grove Individual Condition |