6TL0C9H5NB 24-12184

WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

| | Document Number Override | Primary Crash D | Primary Crash Document # | | Agency Crash Number | | | Investigating Officer/Deputy SERGEANT M. TATE | | | |
|-------------------|---|------------------------|--------------------------|-----------------------|--------------------------|-------------------------------------|-----------|---|-----------------------------|---------------------------|------------------------|
| NB | Crash Date 11/01/2024 | Crash Time 05:29 PM | | | Date Arrived | | Tin | Time Arrived | | | |
| 9H5 | Date Notified 11/01/2024 | Time Notified 05:30 PM | | | Total Units 01 | | | | | Total Killed 00 | |
| ETLOC9H5NB | On Emergency | Hit and Run | Lane Clos | | | rk Zone | | Trailer or | Towed | | Reporting Threshold |
| | | | | School Bus Related NO | | | Та | Tags | | | |
| | Reportable Crash Type NON-DOMESTICATED A | | | ANIMAL W/ NO INJURY | | | | Amended | | | Secondary Crash |
| | I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report. | | | | | | | | | | |
| | Location | | | | | | | | | | |
| | ON CTHA SB | | | | | Latitude Longitude | | | | | |
| | 374 FT S | | | | | 43.50230 | 08393 | | -89.7387192 | | 6 |
| | OF TRAP SHOOT RD | | | | | | | | | | |
| | IN THE TOWN OF BARABO | 00 | | | | X Coordin | | | Y Coord | | |
| | IN SAUK COUNTY | | | | | 278593.9 | 96875 | | 482024 | 42 | |
| | | | | | | Structure 7 | Туре | | | | |
| | | | | | | NO STR | | | | | |
| | Crash Scene | | | | | | | | | | |
| , | | | | | | l =: | | | | | |
| | First Harmful Event | | | | | First Harm | | Location | | | |
| | NON DOMESTICATED ANI | MAL (ALIVE) | | | | ON ROA | | | | | |
| | Manner of Collision | | COT | | | Light Condition | | | | | |
| | 00 - NO COLLISION W/VEH | IICLE IN TRANSP | ORI | | | | F (() | | | | |
| | Road Surface Condition(s) | | | | | Roadway Factor(s) | | | | | |
| | | | | | | | | | | | |
| • | Environment Factor(s) | | | | | | | | | | |
| | | | | | | | | | | | |
| • | Weather Condition(s) | | | | | | | | | | |
| | weather Condition(s) | | | | | | | | | | |
| | | | | | | | | | | | |
| • | Animal Type | | | | | Relation To Trafficway | | | | | |
| | DEER | | | | | TRAFFICWAY - ON ROAD | | | | | |
| | Crash Classification - Location | | | | | Crash Classification - Jurisdiction | | | | | |
| | PUBLIC PROPERTY | | | | | NO SPECIAL JURISDICTION | | | | | |
| • | Tribal Land | | | Access Control | | | ontrol | | | | al Study |
| | | | | | | | | | | | |
| | Unit Summary 💳 | | | | | | | | | | |
| | Unit Status Vehicle Operating As C | | | | | Classification Unit Type | | | | | |
| | IN TRANSIT | DC | D CLASS | | | | AUTOM | AUTOMOBILE | | | |
| _ | Vehicle Type | | | | | | | Operating | As Endorse | ments | |
| 2 | PASSENGER CAR | | | | | | | | | | |
| • | Total Occs | Train/Bus # Recorded T | | | Total # Citations Issued | | Total Tra | ailers | Total Haz | Total HazMat Types | |
| | 1 | | 0 | 0 | | 0 | | | 0 | | |
| | Insurance? | Direction Of Travel | 1_ | Pre CrashTire | | | Speed L | peed Limit Total La | | | |
| ╘ | YES SOUTHBOUND | | | Mark | | | | | | | |
| L N | Most Harmful Event: Collision With | | | Special Function | | | TION | | Emergency Motor Vehicle Use | | |
| ח | NON DOMESTICATED ANIMAL (ALIVE) | | | NO SPECIAL FUNCTIO | | | TION | | NOT APPLICABLE | | |
| | Traffic Way | | | Traffic Control | | | | Traffic Control Inoperative/Missing | | | |
| | Surface Type | | | Road Curvature | | | | Road Grade | | | |
| | | | | Our value | | | | | | | |
| | | l . | | | | | | | | | |

Wisconsin Motor Vehicle Crash Form DT4000

This report does not include any CJIS data.

1 of 3

Crash Date 11/01/2024
Crash Time 05:29 PM

6TL0C9H5NB 24-12184

WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

| | Truc | ck Bus or HazMat | | | | | | | | |
|---------|------------|--|---------------------------------|--|--------------------------|---|--|--|--|--|
| | , | Vehicle | | | | | | | | |
| UNIT 01 | VEHICLE 01 | License Plate Number AUD1902 Vehicle Identification Number 1FADP3K22FL222789 | | Plate Type AUT - AUTOMOBILE Make FORD | St WI Year 2015 | Country of Issuance UNITED STATES Model FOCUS | | | | |
| | | Color SIL - SILVER (ALUMINUM) Initial Contact Point 12 - FRONT | | Body Style HB - HATCHBACK Vehicle Damage 7 8 9 10 11 | | | | | | |
| | | Extent Of Damage DISABLING DAMAGE Towed Due To Damage TOWED DUE TO DISABLING D | PAMAGE | O1 - RIGHT FRONT CORNER, 11 - LEFT FRONT CORNER, 12 - FRONT Vehicle Removed By PLATTS WRECKER | | | | | | |
| | | What Driver Was Doing Driver Prior Action Other | | Vehicle Factors | | | | | | |
| TIND | VEHICLE | Driver Actions NO CONTRIBUTING ACTION | | | | | | | | |
| 5 | 2 | Owner Name | | Owner Address | | | | | | |
| FIND | I | Policy Holder Insurance Company PROGRESSIVE-CASUALTY-IN | s-co | Individual MICHAEL CONCHA | | | | | | |
| | | Individual | | | | | | | | |
| LIND | INDIVIDUAL | Driver MICHAEL CONCHA (608) 477-8896 | Citations Issued Date of Birth | MALE | | | | | | |
| | | Address 411 WHITE SPRUCE AVE BARABOO, WI 53913 , US | | Driver License Number | | | | | | |
| | Sai | On Duty Crash fety Equipment | Safety Equipment | | | | | | | |
| | | | eat Position | SHOULDER & LAP I | | | | | | |
| | | Helmet Use | | Helmet Compliance | | | | | | |
| | | Eye Protection | Tint Compliance | | | | | | | |
| 2 | 00 | Injury Seventy NO APPARENT INJURY | | Airbag | | | | | | |
| | | Ejected Ejection Path | | | | Trapped/Extricated | | | | |
| | | Medical Transport NOT TRANSPORTED | | EMS Agency Identifier | | EMS Run # | | | | |
| | | Hospital | Date of Death | Time of Death | | | | | | |

Wisconsin Motor Vehicle Crash Form DT4000

This report does not include any CJIS data. $2 \quad \text{of} \quad 3$

Crash Date 11/01/2024
Crash Time 05:29 PM

6TL0C9H5NB 24-12184

WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

| | | Distracted By Source | | | | | | | | |
|------|-------------------|-----------------------------------|-----------------|-------------------|-----------------------|-------------------|----------------------|----------------|--|--|
| | | Distracted By Action | | | | | | | | |
| | | Non Motorist | Striking Unit # | Location | | | | | | |
| | | Prior Action | | | | | | | | |
| | | Action | | | | | | | | |
| | JAL | | | | | | | | | |
| LIND | INDIVIDUAL | | | | | | | | | |
| | Ξ | | | | | | | | | |
| | | | | | | | | | | |
| | | Action Other | | | | | | To/From School | | |
| | Drug & Alcohol NO | | | se | Suspected Drug Use NO | | | | | |
| | | Alcohol Test Given TEST NOT GIVEN | 1 | Alcohol Test Type | | | Alcohol Test Results | | | |
| | | Drug Test Given TEST NOT GIVEN | | Drug Test Type | | Drug Test Results | | | | |
| 10 | 00 | Drug Type | | | | | | | | |
| | | | | | | | | | | |
| | | Individual Condition | | | | | | | | |
| | | APPEARED NORI | MAL | | | | | | | |
| | | | | | | | | | | |