6TL0DBC3J2

24-12449

WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

| | Document Number Override | Primary Crash Document # | Agency 24-124 | Crash Number 4 9 | | Officer/Deputy | | |
|--------|---|-------------------------------------|----------------------|----------------------------|--------------------------|-----------------------------|------------------------|--|
| 7 | Crash Date 11/08/2024 | Crash Time 05:34 AM | Date Ar 11/08/2 | | Time Arrived 05:41 AM | | | |
| S S | Date Notified 11/08/2024 | Time Notified 05:35 AM | Total U 01 | Total Units 01 | | Total Kille | ed | |
| | On Emergency | and Run | sure | Work Zone | Trailer | or Towed | Reporting Threshold | |
| | Government Property | Active School Zone | School NO | Bus Related | Tags | | | |
| | ✓ Reportable | Crash Type DT4000 (STANDARD CRAS | | | Amend | led | Secondary Crash | |
| l | Description | | | | | | | |
| | Diagram | | | | | Reconstruction Photos By | | |
| | 0 | * | | Cty Hwy C | | | | |
| | NC | ot to Scale | | 310 | | Additional Info NONE | rmation | |
| | | Cty Hwy PF | | | I | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | Priva | e Drive | | | |
| | | | | | | | | |
| | | | | | | | | |
| | ✓ I, a sworn law enforcement | nt officer, agree that I have | not added | any CJIS data in this | report. | | | |
| | ON NOVEMBER 8, 2024 AT APPRO THE ROADWAY CAUSING IT TO GO EMS FOR POSSIBLE INJURIES. VE | D INTO THE DITCH, STRIKE A PO | NER POLE | AND ROLLED ONTO ITS RO | | | | |
| | EIVIS FUR PUSSIBLE INJURIES. VE | | EIISIOWI | NG. | | | | |

Location

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| | 194 | CTHC EB FT E | | | Lati 43 . | | | | Ű | Longitude -89.9537193 | |
|---------|---|--|------------------|---|---|----------------------------|-------------------------------------|---|-------------------|----------------------------------|--|
| | OF CTHPF EB IN THE TOWN OF HONEY CREEK IN SAUK COUNTY | | | | | X Coordinate 260537.703125 | | | Y Coord 480182 | | |
| | | | | | | Structure | Туре | | | | |
| | Cra | sh Scene 💻 | | | | | | | | | |
| | First | Harmful Event | | | | First Harn | nful Event Lo | ocation | | | |
| | DIT | СН | | ROADSIDE | | | | | | | |
| | | ner of Collision | | | | Light Con | dition | | | | |
| | 00 - NO COLLISION W/VEHICLE IN TRANSPORT | | | | | DARK/UNLIT | | | | | |
| | Road Surface Condition(s) | | | | | Roadway | Factor(s) | | | | |
| | DR | DRY | | | | | | | | | |
| | Envi | ronment Factor(s) | | | | - | | | | | |
| | | MAL (S) IN ROADWA | Y | | | NONE | | | | | |
| | Wea | ther Condition(s) | | | | - | | | | | |
| | CLC | CLOUDY | | | | | | | | | |
| | Anim | nal Type | | | | Relation 1 | o Trafficway | / | | | |
| | DEE | ĒR | | | | TRAFFICWAY - NOT ON ROAD | | | | | |
| | Cras | h Classification - Location | | | Crash Classification - Jurisdiction NO SPECIAL JURISDICTION | | | | | | |
| | | BLIC PROPERTY | | | | | | | | | |
| | Tribal Land | | | | | | | Special Study | | | |
| | | Within Interchange Area Junction Location Intersection | | | | | NO CONTROL | | | | |
| | With NO | in Interchange Area | | Intersection Type NOT AN INTERS | | | | | | | |
| | Uni | t Summary | | | | | | | | | |
| | Unit Status Vehicle Operating As Cl | | | | | Classification Unit Type | | | | | |
| | ΙΝ Τ | IN TRANSIT D CLASS | | | | | AUTOMOBILE | | | | |
| - | Vehi | Vehicle Type | | | | | Operating As Endorsements | | | | |
| 6 | (SP | ORT) UTILITY VEHIC | | | | | | | | | |
| | Total Occs Train/Bus # Recorded | | | Total # Cita | itions Issued | d Total Traile | | ilers Total HazN | | Mat Types | |
| | 1 | | | 0 | | 0 | | 0 | | | |
| | Insurance? Direction Of Travel | | | Pre | Pre CrashTire | | | | Total Lan | es | |
| Ę | YES | | SOUTHBOUND | | Special Function 55 | | | 2 Emergency Motor Vehicle Use | | | |
| UNIT | | t Harmful Event: Collision | | UNCTION NOT APP | | | | | | | |
| | | | | | | | Traffic Control Inoperative/Missing | | | | |
| | Traffic Way Traffic Control TWO-WAY, NOT DIVIDED NO CONTRO | | | | | | | NO | | | |
| | Surface Type Road Curva | | | | | Road Grade | | | 2 | | |
| | | ace lype | | Road Curva | ature | | | Nuau Grau | - | | |
| | | | JS) | CURVE L | | | | | 5 | | |
| | BLA | ace Type ACKTOP (BITUMINOU k Bus or HazMat | JS) | | | | | | 5 | | |
| | BLA Truc NO | ACKTOP (BITUMINOL k Bus or HazMat | JS) | | | | | | | | |
| | BLA Truc NO | ACKTOP (BITUMINOL k Bus or HazMat Vehicle | JS) | CURVE L | EFT | | | LEVEL | | | |
| | BLA Truc NO | ACKTOP (BITUMINOL k Bus or HazMat Vehicle License Plate Number | JS) | Plate Type | EFT | | St | LEVEL | suance | | |
| | BLA Truc NO | ACKTOP (BITUMINOL k Bus or HazMat Vehicle License Plate Number AJS6676 | | CURVE L Plate Type AUT | EFT | | wi | LEVEL Country of Is UNITED S | suance | | |
| 2 | BLA Truc NO | ACKTOP (BITUMINOL k Bus or HazMat Vehicle License Plate Number AJS6676 Vehicle Identification Nu | Imber | Plate Type AUT Make | EFT | _ | WI Year | Country of Is UNITED S Model | ssuance TATES | | |
| 01 | BLA Truc NO | ACKTOP (BITUMINOL k Bus or HazMat Vehicle License Plate Number AJS6676 Vehicle Identification Nu 1FM5K8F88EGB575 | Imber | Plate Type AUT Make FORD | eft , | | wi | Country of Is UNITED S Model EXPLORE | ssuance TATES | | |
| 01 | BLA Truc NO | ACKTOP (BITUMINOL k Bus or HazMat Vehicle License Plate Number AJS6676 Vehicle Identification Nu 1FM5K8F88EGB575 Color | imber 24 | Plate Type AUT Make FORD Body Style | • • • • • • • • • • • • • • • • • • • | | WI Year | Country of Is UNITED S Model | ssuance TATES | | |
| 01 | BLA Truc NO | ACKTOP (BITUMINOL k Bus or HazMat Vehicle License Plate Number AJS6676 Vehicle Identification Nu 1FM5K8F88EGB575 | imber 24 | Plate Type AUT Make FORD | EFT | | WI Year | Country of Is UNITED S Model EXPLORE | ssuance TATES | | |
| | BLA Truc NO | ACKTOP (BITUMINOL k Bus or HazMat Vehicle License Plate Number AJS6676 Vehicle Identification Nu 1FM5K8F88EGB575 Color DGR - GREEN, DAR | imber 24 K | Plate Type AUT Make FORD Body Style LL - CAR | EFT | | WI Year | Country of Is UNITED S Model EXPLORE | ssuance TATES | 7 8 9 10 11 | |
| UNIT 01 | BLA Truc NO | ACKTOP (BITUMINOL k Bus or HazMat Vehicle License Plate Number AJS6676 Vehicle Identification Nu 1FM5K8F88EGB575 Color DGR - GREEN, DAR Initial Contact Point | imber 24 K | Plate Type AUT Make FORD Body Style LL - CAR | EFT | | WI Year | Country of Is UNITED S Model EXPLORE | ssuance TATES | 7 8 9 10 11 6 12 5 4 3 2 1 | |

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| | | Towed Due To Damage | | | nicle Removed By | | | | |
|------|--|--|-----------------------------------|---|---------------------|--------------------|--|--|--|
| | | TOWED DUE TO DISABLING | G DAMAGE | | | | | | |
| | | What Driver Was Doing | | Vehicle Factors | | | | | |
| | | NEGOTIATING CURVE | | | T APPLICABLE | | | | |
| | | Driver Prior Action Other | | NC | | | | | |
| | | Driver Actions | | | | | | | |
| | ш | 123 | | | | | | | |
| E | VEHICLE | | | | | | | | |
| UNIT | H | | | | | | | | |
| | νE | | | | | | | | |
| | - | | | | | | | | |
| | | Owner Name | | | Owner Address | - | | | |
| 0 | 01 | KIM COLEMAN | | | S8081 INLAND LI | | | | |
| 0 | 0 | | | | LOGANVILLE, W | 55945,05 | | | |
| | | | | | | | | | |
| | | Sequence Of Events | | | | | | | |
| | 01 | Event DITCH | | | | | | | |
| | 02 | Event UTILITY POLE | | | | | | | |
| | 0 | | | | | | | | |
| | 03 | Event | | | | | | | |
| | 4 | Event | | | | | | | |
| | 04 | | | | | | | | |
| E | I | Policy Holder | | | | | | | |
| UNIT | | Insurance Company | | INDIVIDUAL | | | | | |
| - | | STATE-FARM-GENERAL-IN | | | | | | | |
| | | Individual | | | | | | | |
| | | DRIVER HAYDEN COLEMAN | | Citations Issued Sex | | | | | |
| | ٩L | (608) 622-6002 | | 0 MALE Date of Birth Race | | | | | |
| | NDIVIDUAL | | | | WHITE | | | | |
| UNIT | M | Address | | Driver License Number | | | | | |
| | | S8081 INLAND LN | | | | | | | |
| | 4 | LOGANVILLE, WI 53943 , US | | STATE: WISCONSIN COUNTRY: UNITED STATES | | | | | |
| | | | | | | | | | |
| | Sat | On Duty C | rash | 5 | Safety Equipment | | | | |
| | Sai | fety Equipment | | | | | | | |
| | | Row 01 - FRONT ROW | Seat Position 07 - LEFT | | SHOULDER & LAP BELT | | | | |
| | | Helmet Use | U/ - LEFI | Helmet Compliance | | | | | |
| | | | | | | | | | |
| | | Eye Protection | | Tint Compliance | | | | | |
| | | | | | | | | | |
| 2 | 001 | Injury Severity Injury POSSIBLE INJURY | | | | | | | |
| | 0 | | ection Path | NON DEPLOYED | | Trapped/Extricated | | | |
| | | NOT EJECTED NOT EJECTED/NOT A | | PLICABLE | | NOT TRAPPED | | | |
| | | Medical Transport | | EMS Agency Identifier | | EMS Run # | | | |
| | | EMS GROUND | | | 6001155 | | | | |
| | | Hospital | | Date of Death Time of Death | | | | | |
| | SAUK PRAIRIE HOSP Distracted By Source | | | | | | | | |
| | | Distracted By NOT APP | By Source PLICABLE (NOT DISTRA | АСТ | ED) | | | | |
| | | Distracted By Action | | | | | | | |
| | | NOT DISTRACTED | | | | | | | |

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| | | Non Motor | Striking Unit # | Location | | | | | |
|----------------|--|---------------------------------|-------------------------------|-------------------|--|-------------------|----------------------|-------------------|--|
| | | Prior Action | | | | | | | |
| | | Action | | | | | | | |
| | _ | | | | | | | | |
| . | ٩N | | | | | | | | |
| UNIT | ē | | | | | | | | |
| | INDIVIDUAL | | | | | | | | |
| | Z | | | | | | | | |
| | | | | | | | | | |
| | | Action Other | | | | | | To/From School | |
| | | | | | · - · · · · · · · · · · · · · · · · · · | | | | |
| | L | Drug & Alcoh | Suspected Alcohol L | Jse | Suspected Drug Use | | | | |
| | | Alcohol Test Give | | Alcohol Test Type | e | | Alcohol Test Results | | |
| | | | EST NOT GIVEN | | · | | | | |
| 1 | | Drug Test Given TEST NOT GIV | t Given Drug Test Type | | | Drug Test Results | 3 | | |
| | _ | Drug Type | | | | | | | |
| 2 | 001 | Drug Type | | | | | | | |
| | | | | | | | | | |
| | | Individual Condition | n | | | | | | |
| | | | | | | | | | |
| Property Owner | | | | | | | | | |
| | | | | | Address | | | | |
| 01 | ORGANIZATION/COMPANY ALLIANT ENERGY | | | | Address 4902 N BILTMORE MADISON, WI 53707 1077, US | | | | |
| PROP | | | | | MADISON, WI 55707 | 1077, 03 | | | |
| | | | | | | | | | |
| | FIXE | ed Objects St | | | | | | | |
| | 6 | Striking Unit 01 | Struck Object UTILITY POLE | | | | Structure Number | Damage Tag Number | |
| 1 | | •. | | | | | | | |