6TL0F51TKS

24-13030

WISCONSIN MOTOR VEHICLE CRASH REPORT

SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

| | Document Number Override | Primary Crash Document # | | Agency Crash Number 24-13030 | | | Investigating Officer/Deputy SERGEANT E. KNULL | | | | |
|------------|---|--------------------------|-----------------------|---------------------------------|-----------|---|--|-----------------|-------------------------------------|---------------------------|-----|
| KS | Crash Date 11/23/2024 | Crash Time 03:10 PM | | Date Arrived | | Time | Time Arrived | | | | |
| 51TK | Date Notified 11/23/2024 | Time Notified 03:10 PM | | Total Units 01 | | | Total | | | Total Killed 00 | |
| OF. | On Emergency Hi | and Run Lane Closu | | re Work Zone | | | Trailer or Towed | | Reporting Threshold | | |
| 6TL | Government Property | ono | School Bus Related NO | | | Tags | Tags | | | | |
| | ✓ Reportable | ED ANIMA | NIMAL W/ NO INJURY | | | | Amended | | Secondary Crash | | |
| | I, a sworn law enforcement officer, agree that I have not added any CJIS data in this report. | | | | | | | | | | |
| Ī | Location | | | | | | | | | | |
| ł | ON STH33 EB | | | | | Latitude Longitude | | | | e | |
| | 0.30 MI E | | | 43.620488 | | 8261 | 261 -90.157 Y Coord | | -90.157075414 Y Coordinate | | |
| | OF SPRINGER RD | | | X Coordinate 245270.07812 | | | | | | | ate |
| | IN THE TOWN OF LA VALLE IN SAUK COUNTY | | | | | | | | 78125 | 7 | |
| | IN SACK COOK! I | | | | | Structure ⁻ | Гуре | | | | |
| | | | | | | NO STR | JCTURE | | | | |
| | Crash Scene | | | | | I | | | | | |
| ì | First Harmful Event | | | | | First Harm | ful Event Le | anting | | | |
| | NON DOMESTICATED ANIMAL (ALIVE) Manner of Collision | | | | | First Harmful Event Location ON ROADWAY | | | | | |
| | | | | | | | | | | | |
| | 00 - NO COLLISION W/VEHIC | CLE IN TRANSPORT | | | | Light Condition | | | | | |
| | Road Surface Condition(s) | JEE IN TRANSPORT | | | | Roadway Factor(s) | | | | | |
| | rtoda cariaco coridinori(o) | | | | | Toadway Factor(s) | | | | | |
| | | | | | | | | | | | |
| | Environment Factor(s) | | | | | | | | | | |
| | | | | | | | | | | | |
| | Marthan Candition (a) | | | | | | | | | | |
| | Weather Condition(s) | | | | | | | | | | |
| | | | | | | | | | | | |
| | Animal Type | | | | | Relation To Trafficway | | | | | |
| | DEER Crash Classification - Location PUBLIC PROPERTY | | | | | TRAFFICWAY - ON ROAD | | | | | |
| | | | | | | Crash Classification - Jurisdiction | | | | | |
| | | | | | NO SPE | | | SDICTION | | | |
| | Tribal Land | | | A | | | Access Control | | | Special Study | |
| | | | | | | | | | | | |
| ı | Unit Summary | | | | | | | | | | |
| | Unit Status Vehicle Operating As (| | | | ting As C | assification Unit Type | | | | | |
| | IN TRANSIT DO | | | D CLASS | | | | AUTOMOBILE | | | |
| _ | Vehicle Type | | | | | | | Operating / | As Endorsen | nents | |
| 0 | (SPORT) UTILITY VEHICLE | | | | | | | | | | |
| | Total Occs Train/Bus # Recorded | | | Total # Citations Issued | | | Total Trail | | | Mat Types | |
| | 1 | | 0 | 0 | | | 0 | 0 | | | |
| | | Direction Of Travel | | Pre CrashTire | | Speed Lim | | nit Total Lanes | | es <u> </u> | |
| UNIT | YES EASTBOUND Most Harmful Event: Collision With | | | Mark Special Function | | | | | Emergency Motor Vehicle Use | | |
| 5 | NON DOMESTICATED ANIMAL (ALIVE) | | | NO SPECIAL FUNCTIO | | | | | NOT APPLICABLE | | |
| | Traffic Way | | | | | | | | Traffic Control Inoperative/Missing | | |
| | Traine Way | | | Traffic Control | | | | | Traine Control moperative/ivitssing | | |
| | Surface Type | | | Road Curvature | | | | Road Grade | | | |
| | <u> </u> | | | | | | | - | | | |

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SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT **BARABOO**, WI 53913 (608) 356-4895

| | Truc | k Bus or HazMat | | | | | | |
|------|------------|---|--|------------------|-----------------------------------|--|--|--|
| | , | Vehicle | | | | | | |
| | VEHICLE 01 | License Plate Number AXP1834 | Plate Type AUT | St WI | Country of Issuance UNITED STATES | | | |
| 5 | | Vehicle Identification Number 2T2ZK1BA8AC029441 | Make LEXS | Year 2010 | Model RX | | | |
| | | Color GRY - GRAY | Body Style Bus Use UT - SPORT UTILITY VEHICLE | | | | | |
| LIND | | Initial Contact Point 11 - LEFT FRONT CORNER Extent Of Damage FUNCTIONAL DAMAGE | Vehicle Damage 09 - LEFT SIDE MIDDLE, 10 - LEFT SIDE FRONT, 11 - LEFT FRONT CORNER 7 8 9 10 11 6 7 8 9 10 11 5 4 3 2 1 | | | | | |
| | | Towed Due To Damage NOT TOWED | Vehicle Removed By OPERATOR | | | | | |
| | | What Driver Was Doing | Vehicle Factors | | | | | |
| | | Driver Prior Action Other Driver Actions | | | | | | |
| LINI | VEHICLE | | | | | | | |
| _ | | Owner Name | Owner Address | | | | | |
| 9 | 5 | | | | | | | |
| LIND | | Policy Holder Insurance Company | INDIVIDUAL | | | | | |
| 5 | | PROGRESSIVE-DIRECT-INSURANCE-CO ANNA MARIA JOHNSON | | | | | | |
| | | Individual Idriver | Citations Issued Sex | | | | | |
| | _ | ANNA JOHNSON | 0 | FEMALE | | | | |
| _ | INDIVIDUAL | (630) 433-8949 | Date of Birth | Race WHITE | | | | |
| LIND | | Address 1105 HIGH AVE HILLSBORO, WI 54634 , US | Driver License Number STATE: WISCONSIN COUNTRY: UNITED STATES | | | | | |
| | Sai | On Duty Crash fety Equipment | Safety Equipment | | | | | |
| | | Row Seat Position | SHOULDER & LAP BELT | | | | | |
| | 001 | Helmet Use | Helmet Compliance | | | | | |
| | | Eye Protection | Tint Compliance | | | | | |
| 5 | | Injury Severity NO APPARENT INJURY | Airbag | | | | | |
| | | Ejected Ejection Path | | | Trapped/Extricated | | | |
| | | Medical Transport NOT TRANSPORTED | EMS Agency Identifier | | EMS Run # | | | |
| | | Hospital | Date of Death | | Time of Death | | | |

2 of 3

Crash Date 11/23/2024

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Crash Date 11/23/2024

Crash Time 03:10 PM

| | Distracted By | Distracted By Source | • | | | | |
|-----------------|-----------------------------------|---|---|---|--|--|--|
| | Distracted By Action | | | | | | |
| • | Non Motorist | Striking Unit # | Location | | | | |
| | Prior Action | | | | | | |
| | Action | | | | | | |
| UAL | | | | | | | |
| IVID | | | | | | | |
| N N | | | | | | | |
| | Action Other | | | | | | To/From School |
| | | | | | | Ton Toni Galleer | |
| L | Prug & Alcohol NO | | | NO | | | |
| | Alcohol Test Given TEST NOT GIVEN | | Alcohol Test Type | | Alcohol Test Results | | |
| | Drug Test Given TEST NOT GIVEN | | Drug Test Type | Drug Test Resu | | | |
| 001 | Drug Type | | <u> </u> | | <u> </u> | | |
| | Individual Condition | | | | | | |
| APPEARED NORMAL | | | | | | | |
| | | Prior Action Action Action Other Drug & Alcohol Alcohol Test Given TEST NOT GIVEN Drug Type Individual Condition | Distracted By Distracted By Action Non Motorist Prior Action Action Action Action Drug & Alcohol Alcohol Test Given TEST NOT GIVEN Drug Type Individual Condition | Distracted By Distracted By Action Striking Unit # Location Prior Action Action Action Action Suspected Alcohol Use NO Alcohol Test Given TEST NOT GIVEN Drug Type Individual Condition | Distracted By Distracted By Action Non Motorist Prior Action Action Action Action Suspected Alcohol Use NO Alcohol Test Given TEST NOT GIVEN Drug Test Given TEST NOT GIVEN Drug Type Individual Condition | Distracted By Action Non Motorist Prior Action Action Action Other Drug & Alcohol Alcohol Test Given TEST NOT GIVEN Drug Type Individual Condition Drug Type Drug Type Striking Unit # Location Striking Unit # Location Suspected Drug Use NO Alcohol Test Type Drug Test Given Test NOT GIVEN Drug Type Individual Condition | Distracted By Action Prior Action Action Action Other Drug & Alcohol Alcohol Test Given TEST NOT GIVEN Drug Test Given TEST NOT GIVEN Drug Type Individual Condition Drug Type Drug Test Grove Individual Condition |