24-14049

## WISCONSIN MOTOR VEHICLE CRASH REPORT

#### SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

|            | Document Number Override  | Primary Crash D                                     | ocument #    | ument # Agency Crash Numbe<br>24-14049 |                          | Investigating Officer/Deputy<br>SERGEANT M. TATE |                               |             |                        |
|------------|---|---|--------------|--|--------------------------|--|-------------------------------|-------------|------------------------|
| NL         | Crash Date<br>12/24/2024  | Crash Time<br>07:34 PM<br>Time Notified<br>07:35 PM |              |  |                          | Time Arrived                                     |                               |             |                        |
| 6TL0C9H5NL | Date Notified 12/24/2024  |   |              | Total Ui<br><b>01</b>                  | Total Units<br><b>01</b> |  | Total InjuredTotal Killed0000 |             |                        |
| ÜÖ-        | On Emergency  | t and Run   | Lane Closu   |  | Work Zone                | Trailer  | or Towe                       | ed          | Reporting<br>Threshold |
| 6TL        | Government<br>Property  | Active Sch  | nool Zone    | School<br>NO                           | Bus Related              | Tags   |                               |             |                        |
|            | Reportable  | Crash Type<br>DT4000 (STAN                          | NDARD CRASH  | )                                      |                          | Amend  | led                           |             | Secondary<br>Crash     |
|            | Description   |   |              |  |                          |  |                               |             |                        |
|            | Diagram   |   |              |  |                          |  |                               | ruction By  |                        |
|            | SLIDE OFF ONLY, NO  | D DAMAGE  |              |  |                          |  | Photos E                      | Зу          |                        |
|            |   |   |              |  |                          |  | Additiona                     | al Informat | ion                    |
|            |   |   |              |  |                          |  |                               |             |                        |
|            |   |   |              |  |                          |  |                               |             |                        |
|            |   |   |              |  |                          |  |                               |             |                        |
|            |   |   |              |  |                          |  |                               |             |                        |
|            |   |   |              |  |                          |  |                               |             |                        |
|            |   |   |              |  |                          |  |                               |             |                        |
|            |   |   |              |  |                          |  |                               |             |                        |
|            |   |   |              |  |                          |  |                               |             |                        |
|            |   |   |              |  |                          |  |                               |             |                        |
|            |   |   |              |  |                          |  |                               |             |                        |
|            | ✔ I, a sworn law enforceme  |   |              |  |                          |  | ·                             |             |                        |
|            | UNIT 1 WAS WESTBOUND ON HWY<br>ROAD TO TURN AROUND. AS UNIT<br>STATED SHE GOT TO FAR TO THE<br>OUT BY CRAIGS TOWING AND REI | T 1 PULLED ONTO<br>E SIDE OF THE RO                 | THE SHOULDER | ITS PASS                               | ENGER SIDE TIRES BE      | GAN TO GET INTO                                  | O THE SNO                     | OW/SLUSH    | I. UNIT 1 OPERATOR     |

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| Loc                    | ation   |                      |                               |  |  |                        |  |                                     |             |  |
|------------------------|---|----------------------|-------------------------------|--|--|------------------------|--|-------------------------------------|-------------|--|
| -                      | CTHH WB                                       |                      |                               |  | Latitude                               |                        |  | Longitu                             | ıde         |  |
| -                      |   |                      |                               |  | 43.61629                               | 93256                  |  | -89.835698686                       |             |  |
| -                      | BIRCHWOOD SPUR<br>THE TOWN OF DELTO           |                      |                               |  | X Coordin                              | ate                    |  | Y Coor                              | dinate      |  |
|                        | SAUK COUNTY                                   |                      |                               |  | 271185.6875                            |                        | 48331                                      | 64.5                                |             |  |
|                        |   |                      |                               |  | Structure NO STR                       | Type<br><b>UCTURE</b>  |  |                                     |             |  |
| Cra                    | sh Scene 📃                                    |                      |                               |  |  |                        |  |                                     |             |  |
| _                      | Harmful Event                                 |                      |                               |  | First Harm                             | nful Event Lo          | ocation                                    |                                     |             |  |
| DIT                    | СН  | ROADSI               | DE                            |  |  |                        |  |                                     |             |  |
| Mar                    | ner of Collision                              | Light Cond           | dition                        |  |  |                        |  |                                     |             |  |
| 00 -                   |   |                      |                               |  |  | NLIT                   |  |                                     |             |  |
| Roa                    | d Surface Condition(s)                        |                      |                               | Roadway Factor(s)                                    |  |                        |  |                                     |             |  |
| DR                     | Y   |                      |                               |  |  |                        |  |                                     |             |  |
| Env                    | ronment Factor(s)                             |                      |                               |  |  |                        |  |                                     |             |  |
| NO                     | NE  |                      |                               |  | NONE                                   |                        |  |                                     |             |  |
| Wes                    | ather Condition(s)                            |                      |                               |  |  |                        |  |                                     |             |  |
|                        |   |                      |                               |  |  |                        |  |                                     |             |  |
|                        |   |                      |                               |  |  |                        |  |                                     |             |  |
| Anir                   | nal Type                                      |                      |                               |  |  | o Trafficway           |  | _                                   |             |  |
| Cra                    | sh Classification - Locatior                  | -                    |                               |  |  | ssification -          | DT ON ROA                                  | D                                   |             |  |
|                        | BLIC PROPERTY                                 | 1                    |                               |  |  |                        |  |                                     |             |  |
|                        | al Land                                       |                      |                               |  | NO SPECIAL JURISDICTION Access Control |                        |  | Special Study                       |             |  |
|                        |   |                      |                               |  | NO CONTROL                             |                        |  |                                     |             |  |
|                        | in Interchange Area                           | Junction Location    |                               | Intersection   |  | OTION                  |  |                                     |             |  |
| NO                     |   | NON-JUNCTION         |                               | NUTAN  | INTERSE                                | CTION                  |  |                                     |             |  |
|                        | t Summary                                     |                      | Vahiala On                    | oroting As C   | localification                         |                        | Link Tons                                  |                                     |             |  |
| _                      | Unit Status Vehicle Operating As C            |                      |                               |  | Classification Unit Type AUTOMOBILE    |                        |  |                                     |             |  |
|                        | IN TRANSIT D CLASS Vehicle Type               |                      |                               |  | Operating As Endorsements              |                        |  | ements                              |             |  |
|                        | PASSENGER VAN                                 |                      |                               |  |  |                        | operating                                  | - 2.140.00                          |             |  |
| Tota                   | I Occs  | Train/Bus # Recorded | Total # Cita                  | itions Issued  |  | Total Traile           | ers  | Total Ha                            | zMat Types  |  |
| 2                      |   |                      | 0                             |  | 0                                      |                        | 0  |                                     |             |  |
| Insu                   | rance?  | Direction Of Travel  | Pre CrashTi                   |  | ire Speed L                            |                        |  |                                     | anes        |  |
| YE                     | -   | WESTBOUND            |                               | Mark   | 55                                     |                        | 2  |                                     |             |  |
|                        | Most Harmful Event: Collision With            |                      |                               | nction   | אסודי                                  |                        | Emergency Motor Vehicle Use NOT APPLICABLE |                                     |             |  |
|                        | ыты   |                      |                               |  |  |                        |  | Traffic Control Inoperative/Missing |             |  |
|                        | O-WAY, NOT DIVIDED                            |                      | Traffic Control<br>NO CONTROL |  |  | NO                     |  |                                     |             |  |
|                        | ace Type                                      |                      | Road Curva                    |  |  |                        | Road Grade                                 |                                     |             |  |
|                        |   | JS)                  | CURVE R                       |  |  |                        |  |                                     |             |  |
|                        | k Bus or HazMat                               | •                    |                               |  |  |                        |  |                                     |             |  |
| NO                     |   |                      |                               |  |  |                        |  |                                     |             |  |
|                        | Vehicle                                       |                      |                               |  |  |                        |  |                                     |             |  |
|                        | License Plate Number                          |                      | Plate Type<br>AUT             |  | St                                     | Country of Issuance    |  |                                     |             |  |
|                        | AUY7237                                       |                      |                               |  | WI UNITED STATES                       |                        |  |                                     |             |  |
| 0                      | Vehicle Identification Nu                     | Make<br>KIA          |                               | Year<br><b>2024</b>                                  |  | Model CARNIVAL Bus Use |  |                                     |             |  |
| 0                      | KNDNC5H3XR63676                               |                      |                               |  |  |                        |  |                                     |             |  |
|                        | Color<br>SIL - SILVER (ALUMINUM)              |                      |                               | Body Style     Bus       VN - VAN     Vehicle Damage |  |                        | Dus 056                                    |                                     |             |  |
| Linitial Contact Point |   |                      |                               |  |  |                        |  |                                     |             |  |
|                        | 00 - NON-COLLISION           Extent Of Damage |                      |                               |  |  |                        |  |                                     | 7 8 9 10 11 |  |
| EHICL                  |   |                      |                               | 00 - NO DAMAGE                                       |  |                        |  |                                     | 6           |  |
|                        | NO DAMAGE                                     | 1                    |                               |  |  |                        |  | 54321                               |             |  |

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|      |            | Towed Due To Damage NOT TOWED What Driver Was Doing   |                   | Veł                  | nicle Removed By                        |            |                          |  |  |  |
|------|------------|---|-------------------|----------------------|---|------------|--------------------------|--|--|--|
|      |            |   |                   | 1/-1                 | iala Eastana                            |            |                          |  |  |  |
|      |            |   |                   | ver                  | Vehicle Factors                         |            |                          |  |  |  |
|      |            | NEGOTIATING CURVE Driver Prior Action Other           |                   |                      | T APPLICABLE                            |            |                          |  |  |  |
|      |            |   |                   |                      |   |            |                          |  |  |  |
|      |            | Driver Actions  |                   |                      |   |            |                          |  |  |  |
|      | щ          | RAN OFF ROADWAY                                       |                   |                      |   |            |                          |  |  |  |
| E    | VEHICLE    |   |                   |                      |   |            |                          |  |  |  |
| UNIT | Ī          |   |                   |                      |   |            |                          |  |  |  |
| _    | N<br>N     |   |                   |                      |   |            |                          |  |  |  |
|      | -          |   |                   |                      |   |            |                          |  |  |  |
|      |            | Owner Name  |                   |                      | Owner Address                           |            |                          |  |  |  |
|      | 01         | MARINA ANDINO<br>(414) 899-3715                       |                   |                      | 2974 S 11TH ST<br>MILWAUKEE, WI         | 53215 . US |                          |  |  |  |
|      | 0          | ()  |                   |                      |   |            |                          |  |  |  |
|      |            |   |                   | _                    |   |            |                          |  |  |  |
|      |            | Sequence Of Events Event                              |                   |                      |   |            |                          |  |  |  |
|      | 01         | DITCH   |                   |                      |   |            |                          |  |  |  |
|      | 02         | Event   |                   |                      |   |            |                          |  |  |  |
|      | 0          | -   |                   |                      |   |            |                          |  |  |  |
|      | 03         | Event   |                   |                      |   |            |                          |  |  |  |
|      | _          | Event   |                   |                      |   |            |                          |  |  |  |
|      | 04         |   |                   |                      |   |            |                          |  |  |  |
| н    | I          | Policy Holder   |                   |                      |   |            |                          |  |  |  |
| UNIT |            | Insurance Company                                     |                   | INDIVIDUAL           |   |            |                          |  |  |  |
|      |            | COUNTRY-CASUALTY-INSURANCE-CO                         |                   | MARINA ANDINO        |   |            |                          |  |  |  |
|      | I          | Individual  |                   |                      |   |            |                          |  |  |  |
|      |            | DRIVER  |                   | Citations Issued Sex |   |            |                          |  |  |  |
|      | _          | MARINA ANDINO<br>(414) 899-3715                       |                   |                      | )                                       | FEMALE     |                          |  |  |  |
|      | INDIVIDUAL |   |                   |                      | Date of Birth Race HISPANIC             |            |                          |  |  |  |
| LIND | ٩l         | A 11  |                   |                      |   |            |                          |  |  |  |
| 5    |            | Address<br>2974 S 11TH ST<br>MILWAUKEE, WI 53215 , US |                   |                      | Driver License Number                   |            |                          |  |  |  |
|      | I          |   |                   |                      | STATE: WISCONSIN COUNTRY: UNITED STATES |            |                          |  |  |  |
|      |            |   |                   |                      |   |            |                          |  |  |  |
|      |            | On Duty C   | Crash             | 5                    | Safety Equipment                        |            |                          |  |  |  |
|      | Saf        | fety Equipment  |                   |                      |   |            |                          |  |  |  |
|      |            | Row   | Seat Position     | SHOULDER & LAP BELT  |   |            |                          |  |  |  |
|      |            | 01 - FRONT ROW  | 07 - LEFT         | Helmet Compliance    |   |            |                          |  |  |  |
|      |            | Helmet Use  |                   |                      |   |            |                          |  |  |  |
|      |            | Eye Protection  |                   |                      | Tint Compliance                         |            |                          |  |  |  |
|      |            |   |                   |                      |   |            |                          |  |  |  |
| 2    | 001        | Injury Severity                                       |                   | ļ                    | Airbag                                  |            |                          |  |  |  |
| 0    | õ          | Injury NO APP   |                   | 1                    | NON DEPLOYED                            |            |                          |  |  |  |
|      |            | •   | Ejection Path     |                      |   |            | Trapped/Extricated       |  |  |  |
|      |            | NOT EJECTED N<br>Medical Transport                    | NOT EJECTED/NOT A |                      | EMS Agency Identifier                   |            | NOT TRAPPED<br>EMS Run # |  |  |  |
|      |            | NOT TRANSPORTED                                       |                   | 6                    |   |            | EMS Rull #               |  |  |  |
|      |            | Hospital  |                   |                      | Date of Death                           |            | Time of Death            |  |  |  |
|      |            |   |                   |                      |   |            |                          |  |  |  |
|      |            | Distracted By Distracted                              | By Source         |                      |   |            | 1                        |  |  |  |
|      |            |   | ////              |                      |   |            |                          |  |  |  |
|      |            | Distracted By Action UNKNOWN                          |                   |                      |   |            |                          |  |  |  |
|      |            |   |                   |                      |   |            |                          |  |  |  |

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#### SAUK COUNTY SHERIFFS DEPARTMEN 1300 LANGE COURT BARABOO, WI 53913 (608) 356-4895

|   |            | Striking Non Motorist                 | Jnit #                    | Location          |   |                   |                      |            |  |  |
|---|------------|---------------------------------------|---------------------------|-------------------|---|-------------------|----------------------|------------|--|--|
|   |            | Prior Action                          |                           |                   |   |                   |                      |            |  |  |
|   |            | Action                                |                           |                   |   |                   |                      |            |  |  |
|   |            | Action                                |                           |                   |   |                   |                      |            |  |  |
|   | IAL        |                                       |                           |                   |   |                   |                      |            |  |  |
| UNIT  | INDIVIDUAL |                                       |                           |                   |   |                   |                      |            |  |  |
| 5   | DIV        |                                       |                           |                   |   |                   |                      |            |  |  |
|   | N          |                                       |                           |                   |   |                   |                      |            |  |  |
|   |            |                                       |                           |                   |   |                   |                      |            |  |  |
|   |            | Action Other                          |                           | To/From School    |   |                   |                      |            |  |  |
|   |            | Suspect                               | ed Alcohol U              | Jse               | Suspected Drug Use                      |                   |                      |            |  |  |
| l   | L          | Drug & Alcohol No                     |                           |                   | NO                                      |                   |                      |            |  |  |
|   |            | Alcohol Test Given<br>TEST NOT GIVEN  |                           | Alcohol Test Type | 9                                       |                   | Alcohol Test Results |            |  |  |
|   |            | Drug Test Given                       |                           | Drug Test Type    |   | Drug Test Results |                      |            |  |  |
|   | _          | TEST NOT GIVEN                        |                           |                   |   |                   |                      |            |  |  |
| 2   | 001        | Drug Type                             |                           |                   |   |                   |                      |            |  |  |
|   |            | Individual Condition                  |                           |                   |   |                   |                      |            |  |  |
|   |            | APPEARED NORMAL                       |                           |                   |   |                   |                      |            |  |  |
|   |            | AFFEARED NORMAL                       |                           |                   |   |                   |                      |            |  |  |
|   | l          | ndividual                             |                           |                   |   |                   |                      |            |  |  |
|   |            | PASSENGER<br>JUAN AVILA               |                           |                   | Citations Issued Sex 0 MALE             |                   |                      |            |  |  |
|   | JAL        |                                       |                           |                   | Date of Birth Race                      |                   |                      |            |  |  |
| UNIT  | VIDI       | Address                               |                           |                   | Driver License Number                   | HISPANIC          |                      |            |  |  |
| 5   | INDIVIDUAL | 2974 S 11TH ST                        |                           |                   | STATE: WISCONSIN COUNTRY: UNITED STATES |                   |                      |            |  |  |
|   | =          | MILWAUKEE, WI 53215 ,                 | US                        |                   | STATE: WISCONSI                         |                   | IED STATES           |            |  |  |
|   |            | On Duty                               | Crash                     |                   | Safety Equipment                        |                   |                      |            |  |  |
|   | Saf        | fety Equipment                        |                           |                   |   |                   |                      |            |  |  |
|   |            | Row<br>02 - SECOND ROW                | Seat Po<br><b>07 - LE</b> |                   | SHOULDER & LAP                          | BELT              |                      |            |  |  |
|   |            | Helmet Use                            |                           |                   | Helmet Compliance                       |                   |                      |            |  |  |
|   |            | Eye Protection                        |                           |                   | Tint Compliance                         |                   |                      |            |  |  |
|   |            | Eye Protection                        |                           |                   |   |                   |                      |            |  |  |
| 5   | 002        | Injury Severity<br>NO APPARENT INJURY |                           |                   |   |                   |                      |            |  |  |
|   | 0          | Ejected                               | Ejection Pa               |                   | NON DEPLOYED                            |                   | Trapped/Extricated   |            |  |  |
|   |            | NOT EJECTED                           | NOT EJE                   | CTED/NOT APPI     |   |                   | NOT TRAPPED          |            |  |  |
| Medical Transport         EMS Agency Identifier         EMS Run #           NOT TRANSPORTED         EMS Run #         EMS Run #         EMS Run # |            |                                       |                           |                   |   |                   |                      |            |  |  |
|   |            | Hospital                              |                           |                   | Date of Death Time of Death             |                   |                      |            |  |  |
|   |            | Distracted By Source                  |                           |                   |   |                   |                      |            |  |  |
|   |            | Distracted By                         | a dy Source               | 5                 |   |                   |                      |            |  |  |
|   |            | Distracted By Action                  |                           |                   |   |                   |                      |            |  |  |
|   |            | Striking                              | Jnit #                    | Location          |   |                   |                      |            |  |  |
|   |            | Non Motorist                          |                           |                   |   |                   |                      |            |  |  |
| •   |            | Motor Vehicle Crash                   |                           | This repor        | t does not include anv CJ               | eteb 21           | Crash Date           | 12/24/2024 |  |  |

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|      |            | Prior Action                      |                      |                   |                    |                   |                      |                |  |  |
|------|------------|-----------------------------------|----------------------|-------------------|--------------------|-------------------|----------------------|----------------|--|--|
|      |            | Action                            |                      |                   |                    |                   |                      |                |  |  |
|      | Ļ          |                                   |                      |                   |                    |                   |                      |                |  |  |
| ⊢    | N          |                                   |                      |                   |                    |                   |                      |                |  |  |
| UNIT |            |                                   |                      |                   |                    |                   |                      |                |  |  |
|      | INDIVIDUAL |                                   |                      |                   |                    |                   |                      |                |  |  |
|      | 4          |                                   |                      |                   |                    |                   |                      |                |  |  |
|      |            |                                   |                      |                   |                    |                   |                      | -              |  |  |
|      |            | Action Other                      |                      |                   |                    |                   |                      | To/From School |  |  |
|      |            |                                   | Suspected Alcohol Us | se                | Suspected Drug Use |                   |                      |                |  |  |
|      | L          | Drug & Alcohol                    | NO                   |                   | NO                 |                   |                      |                |  |  |
|      |            | Alcohol Test Given                |                      | Alcohol Test Type |                    |                   | Alcohol Test Results |                |  |  |
|      |            | TEST NOT GIVEN                    |                      | Drug Test Type    |                    |                   |                      |                |  |  |
|      |            | Drug Test Given<br>TEST NOT GIVEN |                      | Diug rest Type    |                    | Drug Test Results | i                    |                |  |  |
| 5    | 002        | Drug Type                         |                      |                   |                    |                   |                      |                |  |  |
| 0    | õ          |                                   |                      |                   |                    |                   |                      |                |  |  |
|      |            | Individual Condition              |                      |                   |                    |                   |                      |                |  |  |
|      |            |                                   | MAL                  |                   |                    |                   |                      |                |  |  |
|      |            |                                   |                      |                   |                    |                   |                      |                |  |  |